

HEROES OF THE REFORMATION



Christ
Covenant

Paul E.
Engle

#2 Looking at the World of the Reformation

A FEW BRIEF ANNOUNCEMENTS



"But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness."

SUMMER DISCUSSION SERIES

What's wrong with a little porn?

Thursday, June 29th

7 to 9 p.m., CLC Rooms 1 & 2

What to expect:

- Interactive group discussion, testimonials and a panel
- Resources from Harvest USA
- Guest speakers from Agape Christian Ministries

Problem of squirrels in church





TIME TO

PRAY

HEROES OF THE REFORMATION



Christ
Covenant

Paul E.
Engle

#2 Looking at the World of the Reformation

"All the News
That's Fit to Print"

The New York Times

Late Edition

Tales, books and many, many
times, page 10. (Single copies)
inside, across at double line 10. 10
times, usually about a column,
page 10. (Single copy, page 10)

VOL. LXXIV . . . No. 58,654

© 1994 The New York Times

NEW YORK, TUESDAY, OCTOBER 14, 1994

\$2.00

*At the Vatican,
A Shift in Tone
Toward Gays*

*Bishops' Report Signals
Greater Tolerance*

BY MICHAEL
MORSE

ROME

ROME

ROME



**C.D.C. RETHINKING
METHODS TO STOP
SPREAD OF EBOLA**

AFTER NURSE INFECTED

*Adequacy of Protocols Is
Studied — A Digging
Group Faces Risk*

The article is by Mike
Morse, David S. Reardon and
Richard H. Pusey

DALLAS — The Centers for
Disease Control and Prevention
are studying the adequacy of
protocols for stopping the
spread of Ebola virus in a
remote area of West Africa
after a nurse was infected
while treating a patient with
the disease.

**Average
answered half of
questions
incorrectly**

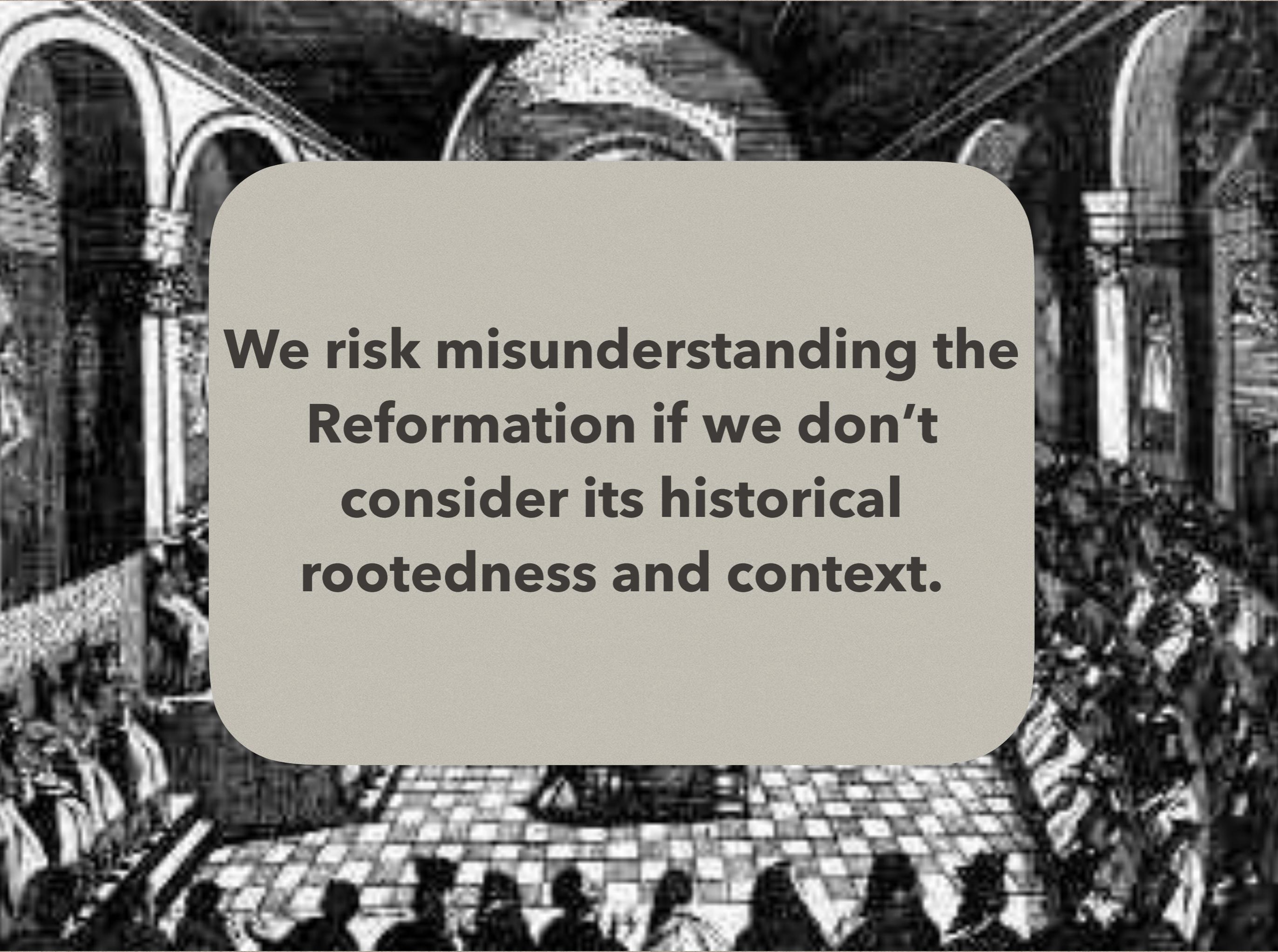
**Pew Forum poll
of 3000 Americans'
religious
knowledge**

53% of Protestants could not identify Martin Luther as the man who started the Protestant Reformation.



45% of Catholics didn't know their church teaches that the consecrated bread & wine in holy communion are not merely symbols, but actually become the body & blood of Christ.



A black and white photograph of a church interior. The floor is checkered, and there are people in the foreground, some looking towards the camera. The background shows a series of arches and a high ceiling. A large, light-colored, rounded rectangular box is overlaid on the center of the image, containing text.

**We risk misunderstanding the
Reformation if we don't
consider its historical
rootedness and context.**

Social/cultural realities
Ecclesiastical realities

14th century

15th century

Reformation - 16th

- * Agricultural failure
- * **Black Death (Bubonic) plague**
- * Series of wars and revolts
- * **Invention of printing press**
- * **Fall of Constantinople to Muslims – mss to Europe**
- * **Power of Roman Catholic Church over all of life**
- * **Corruption of clergy**

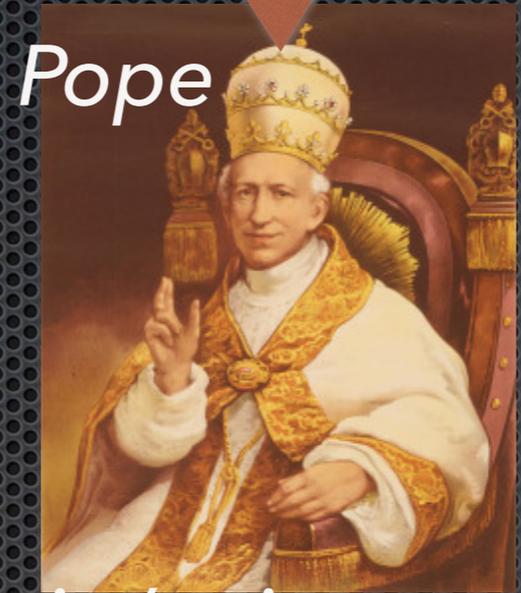




Decline of the papacy



God
dispenses
his grace



Pope

Christ's vicar on earth









A V I G N O N

**Babylonian
Captivity of the
Church**



1309-1378



**Pope
Clement V
refused to
leave
France and
take up
residence
in Rome**



Radix
mniūm
alorum
avartia*

↑ 4th Century Graffiti: The Root of All Evil is Avarice.

**OK I'll
return to
Rome !!**



Gregory VII – last Avignon pope - 1377

The Great Schism 1378-1415



Crowd surrounded papal palace - "We demand the election of an Italian as bishop of Rome."

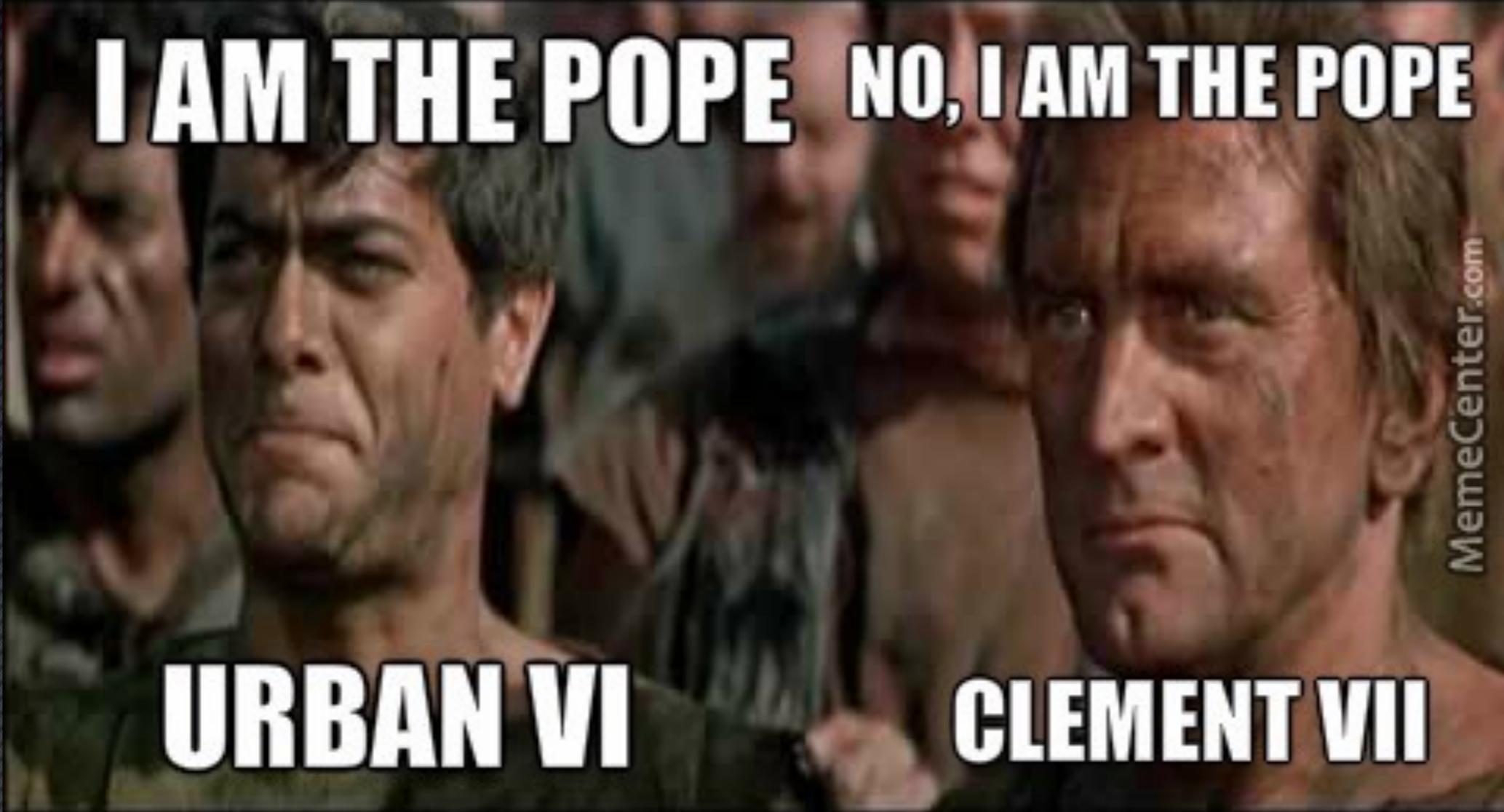


**Urban VI
(1378)
but denounced as
false Pope**



Cardinals elected this Frenchman, took the name **Clement VII**. He promptly returned with his cardinals to Avignon.

Urban VI found this out & didn't accept action of cardinals; created new cardinals & claimed to be true Pope !!



I AM THE POPE

NO, I AM THE POPE

URBAN VI

CLEMENT VII

Lasted from 1378-1435

Rise of Conciliarism



**What's
that?**

Ultimate church authority resided with a council representing the whole church rather than the Papacy.

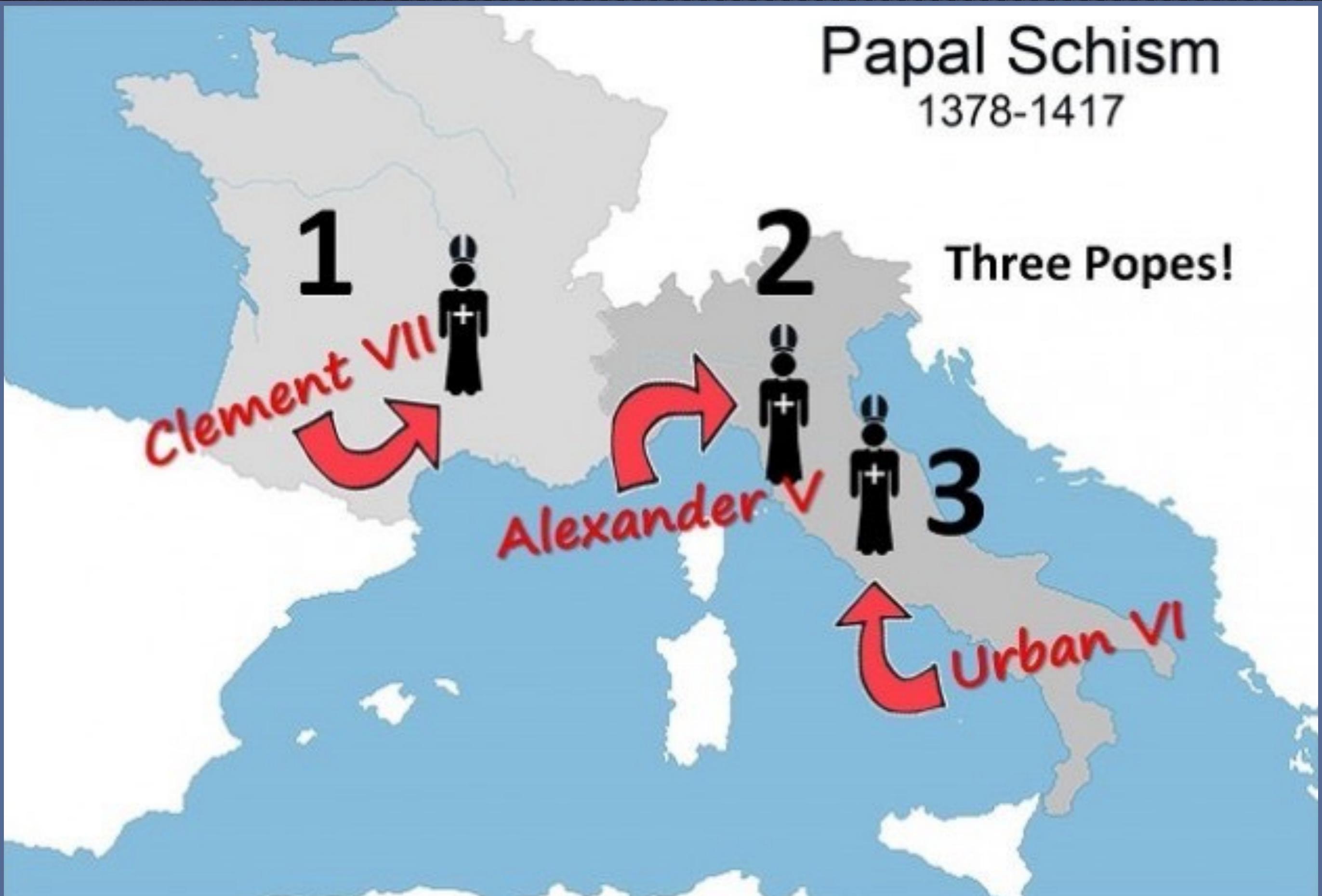


Council of Pisa 1409

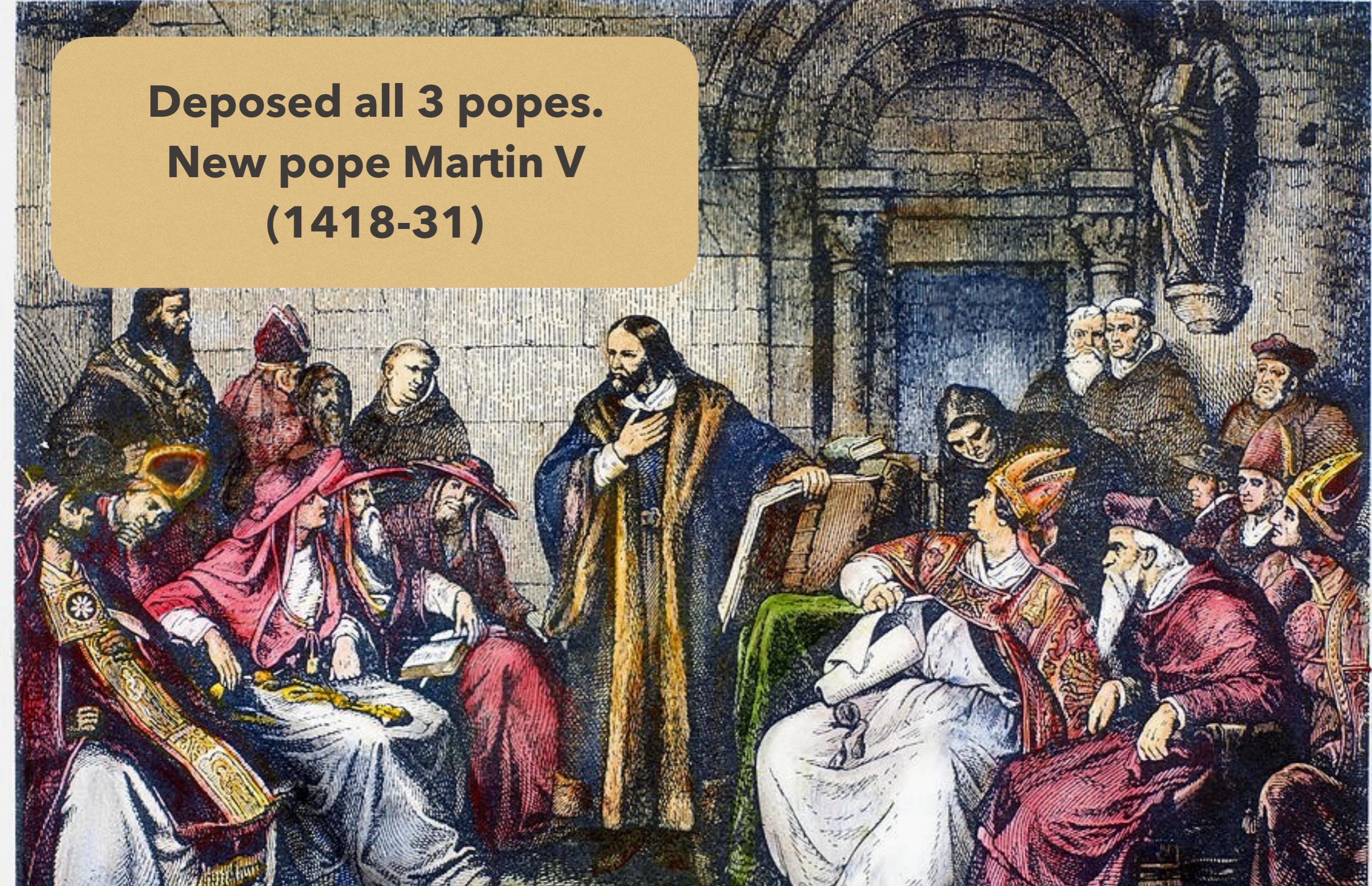


Papal Schism

1378-1417



**Deposed all 3 popes.
New pope Martin V
(1418-31)**



COUNCIL OF CONSTANCE 1415-1416

RENAISSANCE POPES (From Council of Constance to Reformation)



**Enlisted galaxy
of artists to help: Fra
Angelico, Raphael,
Michelangelo, et. al.**

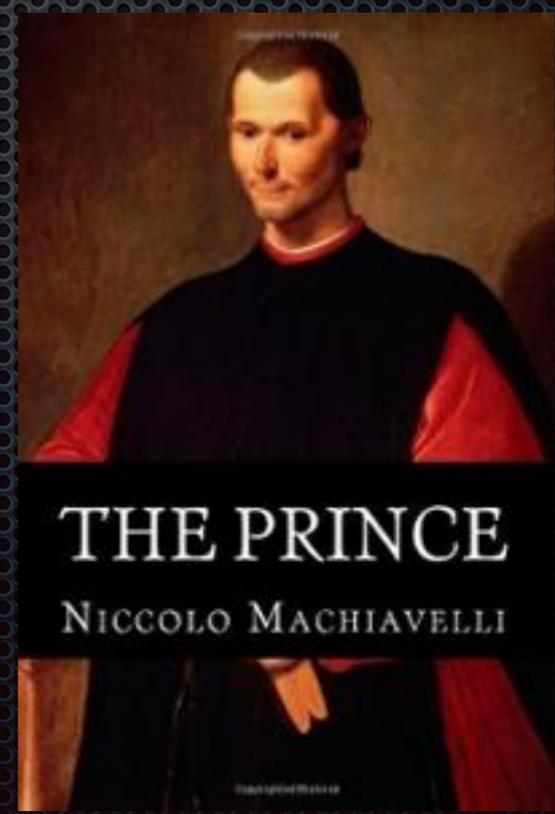
Pope Alexander VI (1492-1503)



**Used money to
buy votes to get
elected**

**Flaunted his
violation of
celibacy**

**Promoted
children from
mistresses
(Lucrezia)**





**" God has
given us the
papacy! Let us
enjoy it!"**



**Pope Leo X
(1513-1521)**

In the light of all this confusion in the papacy do you see why a Reformation was needed?

**God raises
up a series
of
leaders...**





This didn't happen in a vacuum



Ruth Tucker, *Parade of Faith* (Zondervan 2011, p. 199)
“That incident ignited a flame, but there were innumerable other sparks that had filled the night sky of the late Middle Ages. And they were not all religious in nature, Political and social factors combined with religious impulses to make the Reformation virtually inevitable. The church was entering the modern age, and it is highly unlikely that such a transition or transformation could have been made without major turmoil.”

Overview of Reformers @ turning point in history.....

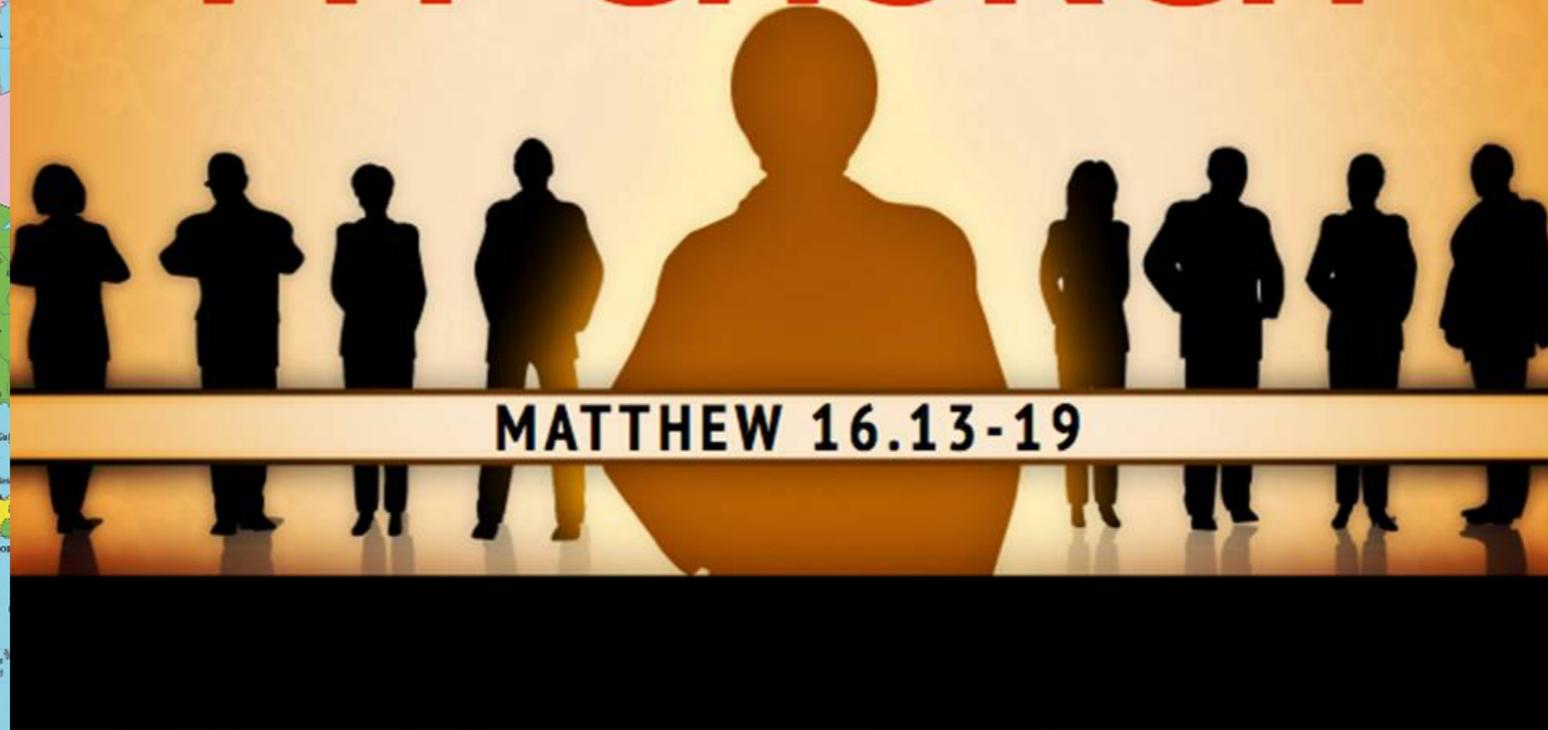


**Look at Reformation
through biographical**

Mark Noll in “Turning Points” (Baker 1997) p. 19

“A study of the Christian past can also engender profound gratitude. Despite a dazzling array of God-honoring triumphs and despite a wide and deep record of godliness among believers of high estate and low, the sad fact is that the church’s history is often a sordid, disgusting tale... A study of church history can be an eye-opener. The heroes of the faith usually have feet of clay—sometimes thighs, hearts, and heads as well. The golden ages of the past usually turn out to be tarnished if they are examined closely enough. Crowding around the heroes of the faith are a lot of villains, and some of them look an awful lot like the heroes.”

I WILL BUILD: MY CHURCH



MATTHEW 16.13-19



THE WORLD
MERCATOR PROJECTION

0 miles 1000 2000 3000 miles

scale at the Equator

©ACADEMIA MAPS, GEOATLAS®
COPYRIGHT 2012. ALL RIGHTS RESERVED.

The leaders in the first stirrings of Reformation

- 1. John Wycliffe (1330-84)**
- 2. Desiderus Erasmus (1466-1536)**
- 3. Jon Hus (1374-1415)**

The 16th century heroes of the Reformation

- 1. William Tyndale (1494-1536)**
- 2. Martin Luther (1483-1546)**
- 3. Huldrych Ulrich Zwingli (1484-1531)**
- 4. Philip Melancton (1497-1560)**
- 5. John Calvin (1509-64)**
- 6. John Knox (1514-1572)**

Differences among the Reformers

Theology, methods, practice



So multiple streams flowed out of the Reformation....



Anglican

**Calvinist
(Reformed)**

Anabaptist

Lutheran

**Partly due to differences in geography
and social setting**



**Shift from
feudalism to
cities**



Three social classes in Europe

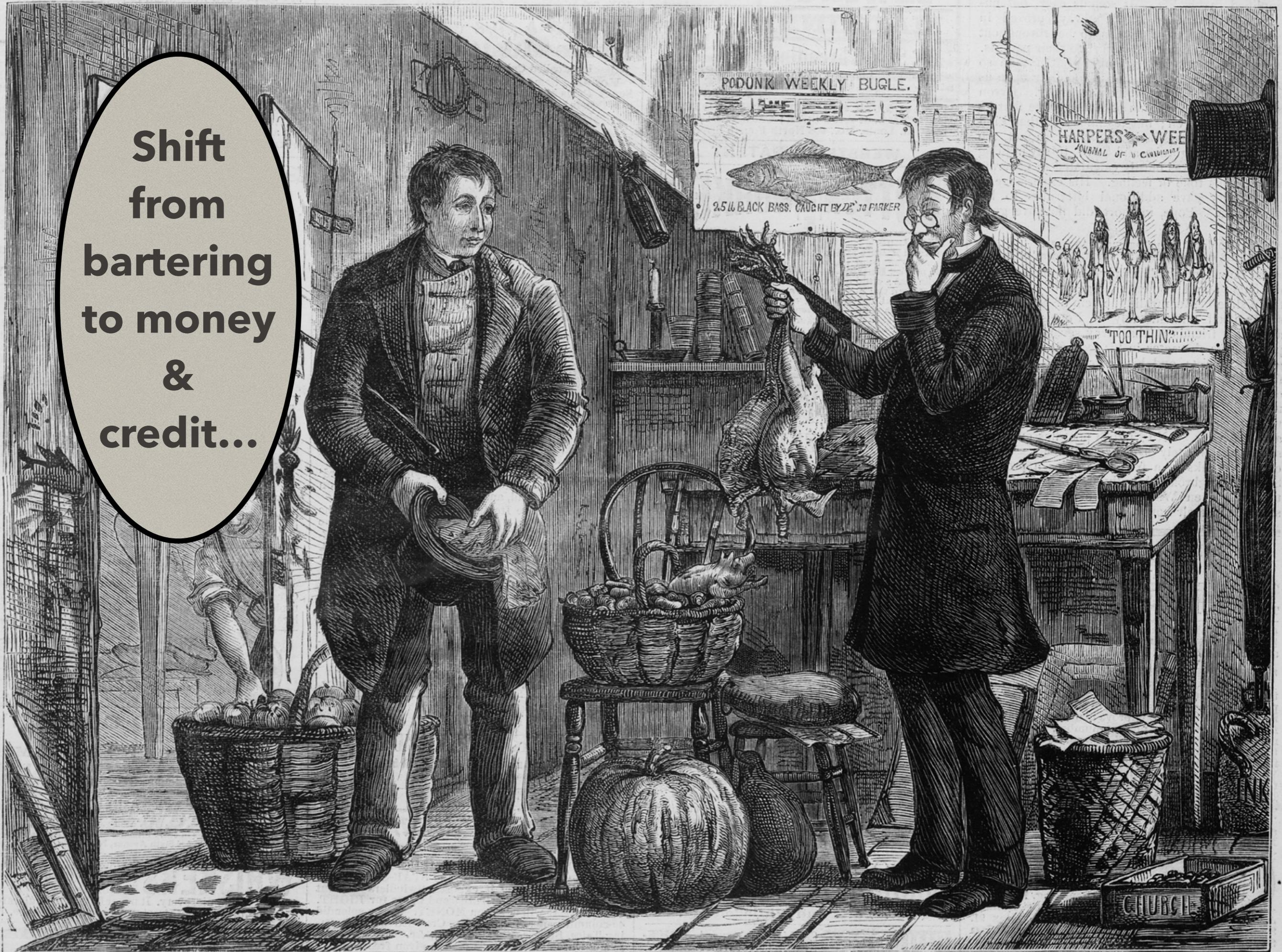


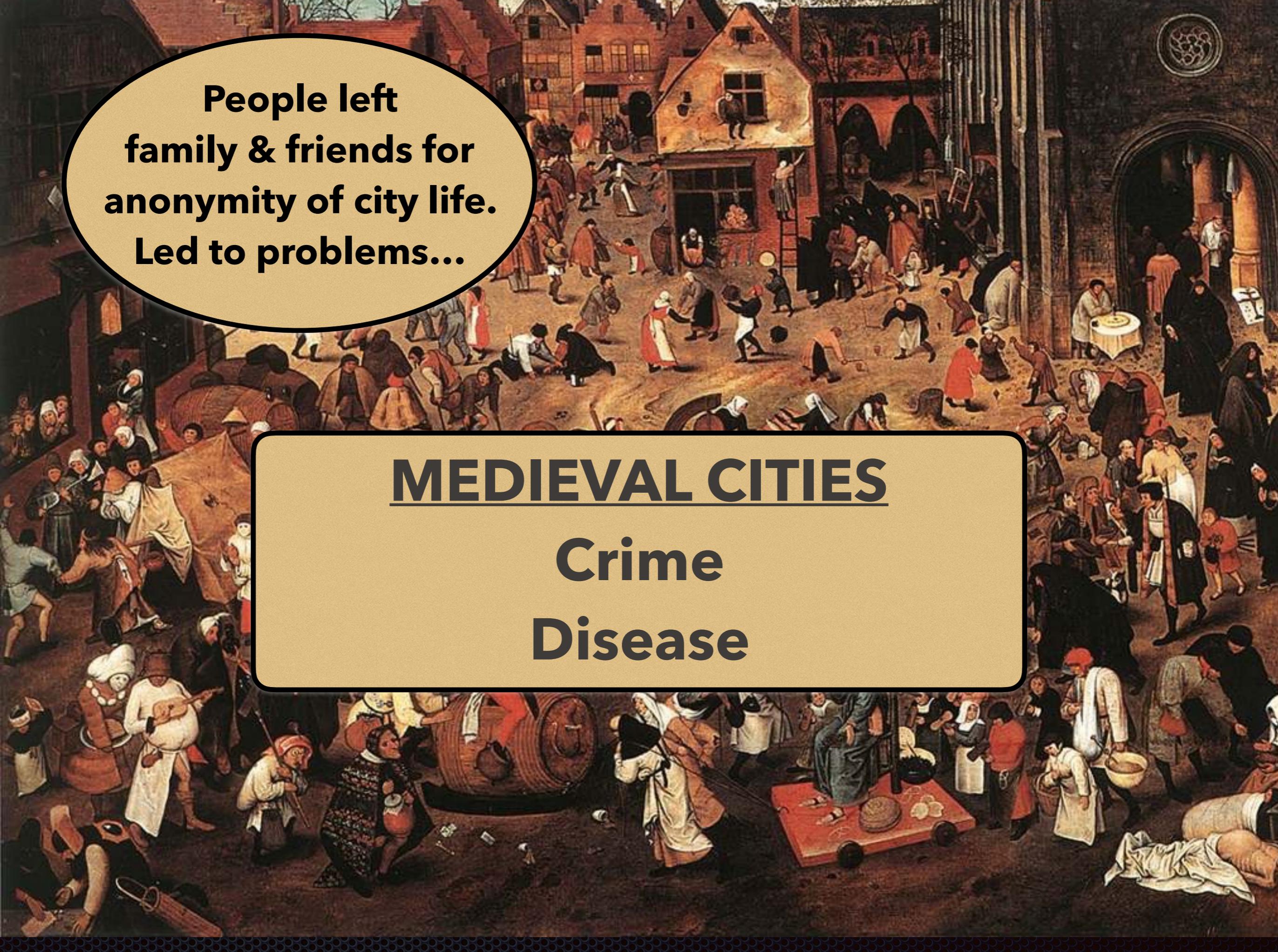
Priests/religious workers: those who prayed

Rulers and knights: those who fought

Peasants: those who worked

Shift
from
bartering
to money
&
credit...





**People left
family & friends for
anonymity of city life.
Led to problems...**

MEDIEVAL CITIES

**Crime
Disease**



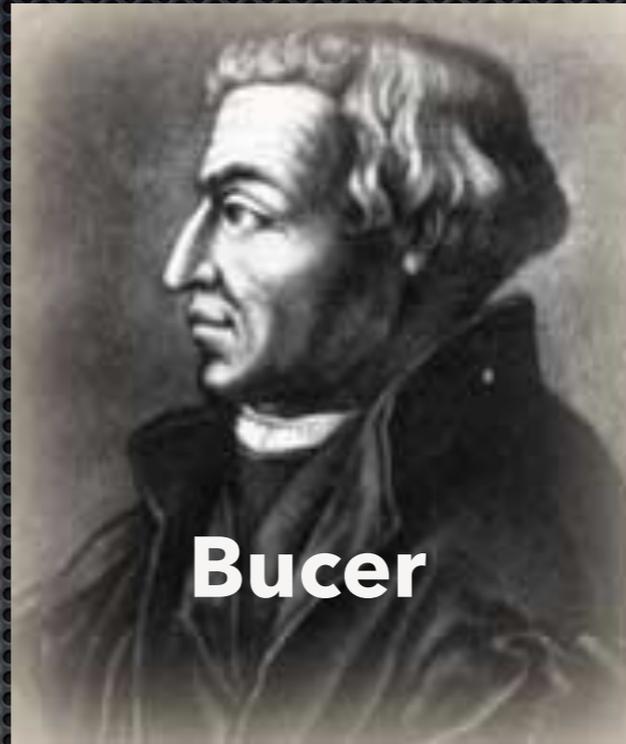
16th century religious problems in cities

- 1) Medieval religion had been intense, anxious and demanding. So some clergy urged laypeople to take on a semi-monastic lifestyle.**
- 2) People struggled with the question of whether an urban lifestyle could be acceptable to God since it didn't fit into the 3-tiered structure of medieval, feudal society.**

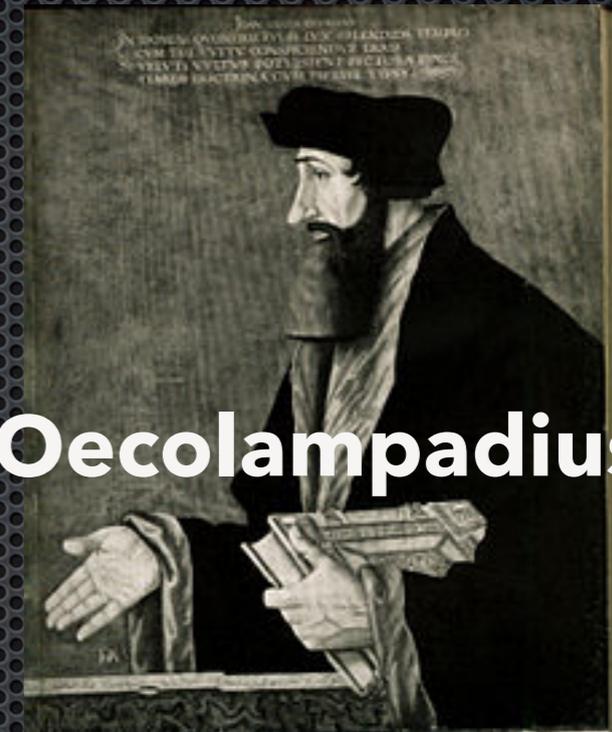
Along came 3 reformers who provided answers to these problems:



Luther

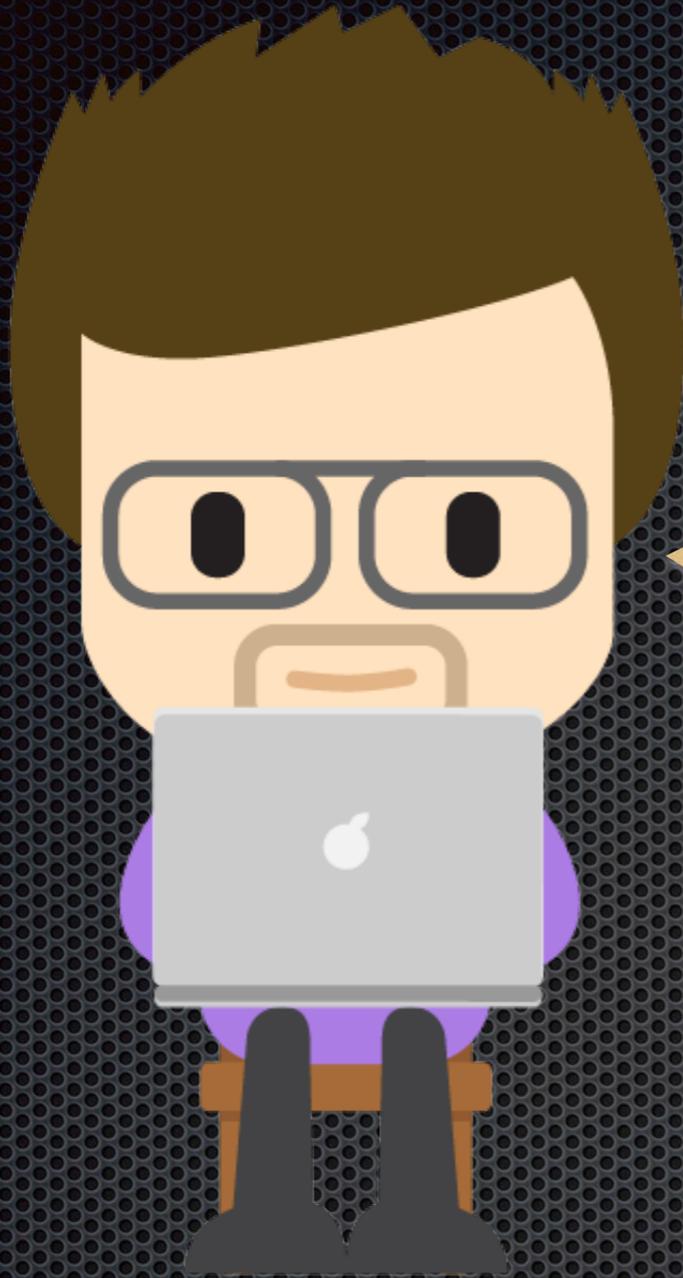


Bucer



Oecolampadius

- 1. To answer first problem there's the declaration of justification through faith removed the need to be intensely monastic.**
- 2. The Reformers also taught the sacredness of all vocations, which addressed the second concern so urban life was proper.**



**LOOK AT YOUR
HANDOUT SUMMARIZING
THE DIFFERENCES AMONG
THE REFORMERS**

Martin Luther

Zwingli, Bucer, Oecolampadius

From small towns

Served in cities of Zurich, Basel, Strasbourg

Professor of theology worked for reform of theological curriculum

Pastors in significant cities worked for reform of parish life: focus on preaching and liturgy

Shaped by study in the scholastic pattern and not exposed to Christian humanism

Shaped by Northern Christian humanist perspective — return to ancient sources: Scriptures and writings of church fathers

Believed in two kingdoms: Church (Gospel) and State (Law)

Apply Gospel to civil life - wrote directives regarding schooling, care for poor, begging, health matters, just prices and wages, etc. Transform society.

Two uses of Law:

1. Structure society (related humans to each other);
2. Condemn sinners to bring awareness of sin (relation to God)

Added third use of law:

Shows how God wants us to live to him. Applies to civil life.

Slow pace of reform: cautious till weakest members of congregation understand justification sola fide

Quicker reform: as quickly as possible for the sake of the weak to learn the fuller implications of Christian teaching

View of Lord's Supper: physical presence (consubstantiation)

Symbolic (memorial) view of Lord's Supper. Luther called these 3 reformers "false prophets, minions of Satan, inspired by the wicked one."





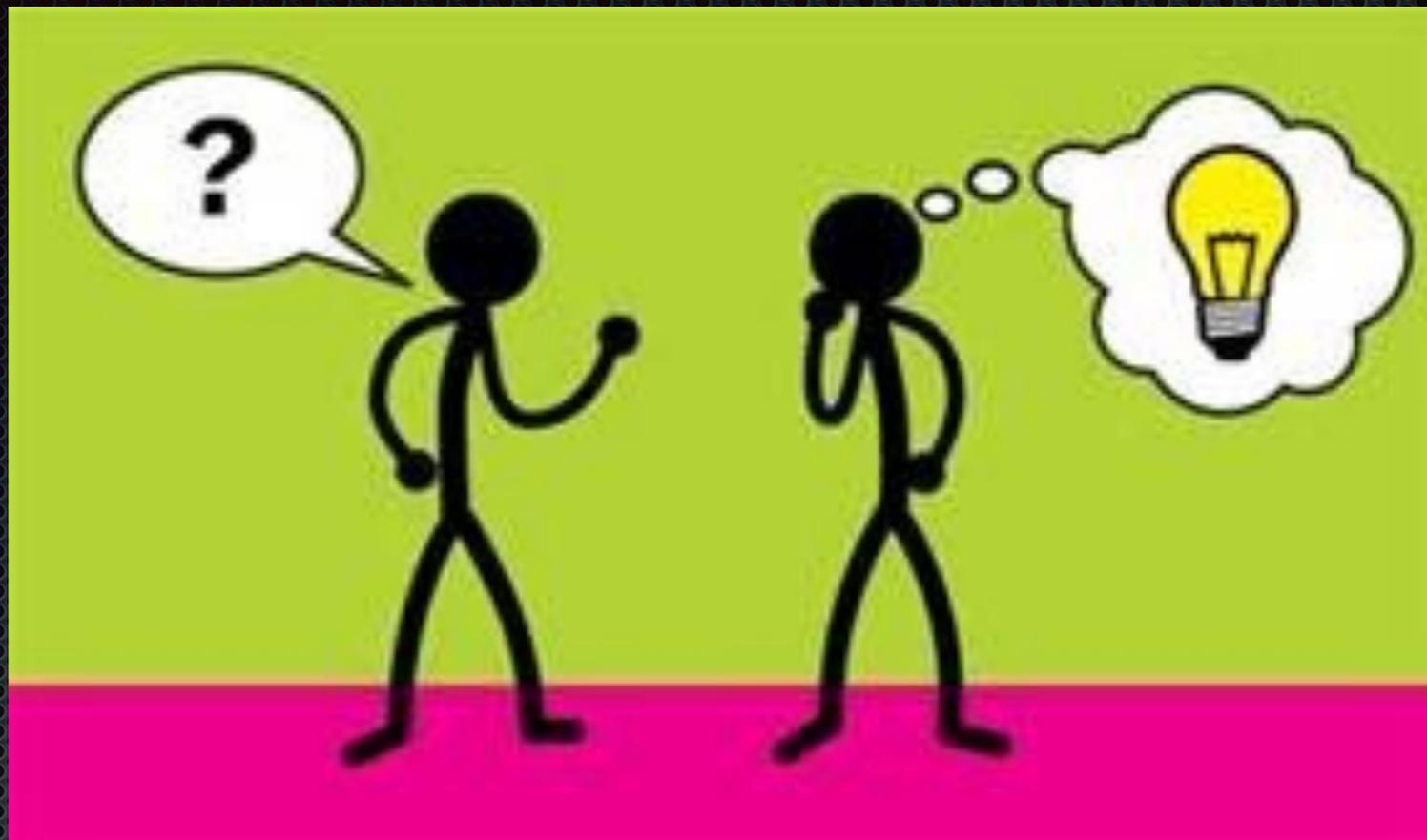
In spite of differences, we'll find agreement among Reformers on this....

**Sola fide,
Sola gratia
justification
Sola scriptura**



Good morning.
Wow! I'm living
during the Great
Reformation!



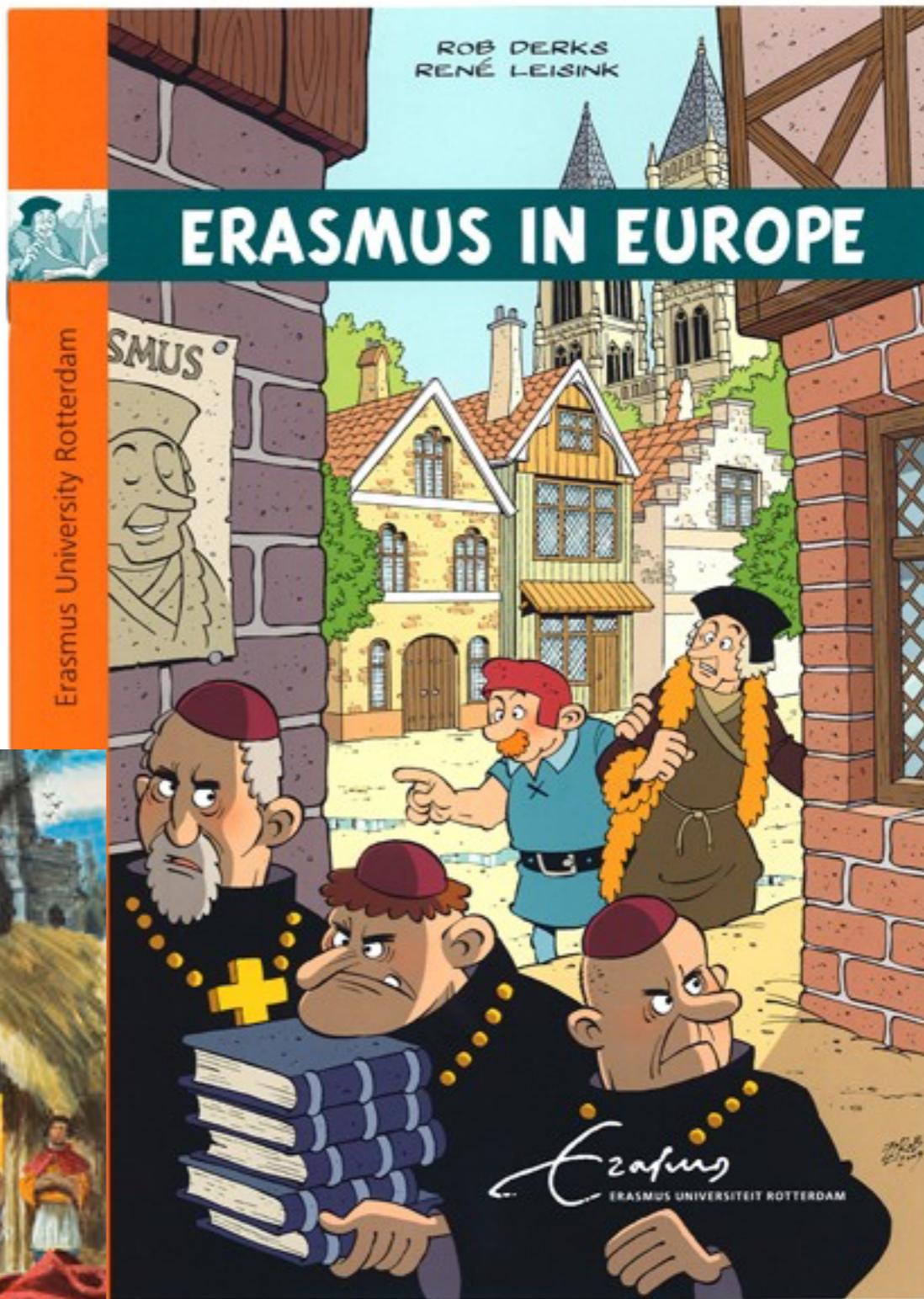


**Often things close to us allude us.
I wonder, Could we today be living in a
reformation turning-point time for the
church? What do you think?**

Discussion question



Next Week



John Wycliffe