

HEROES OF THE REFORMATION

Paul E.
Engle

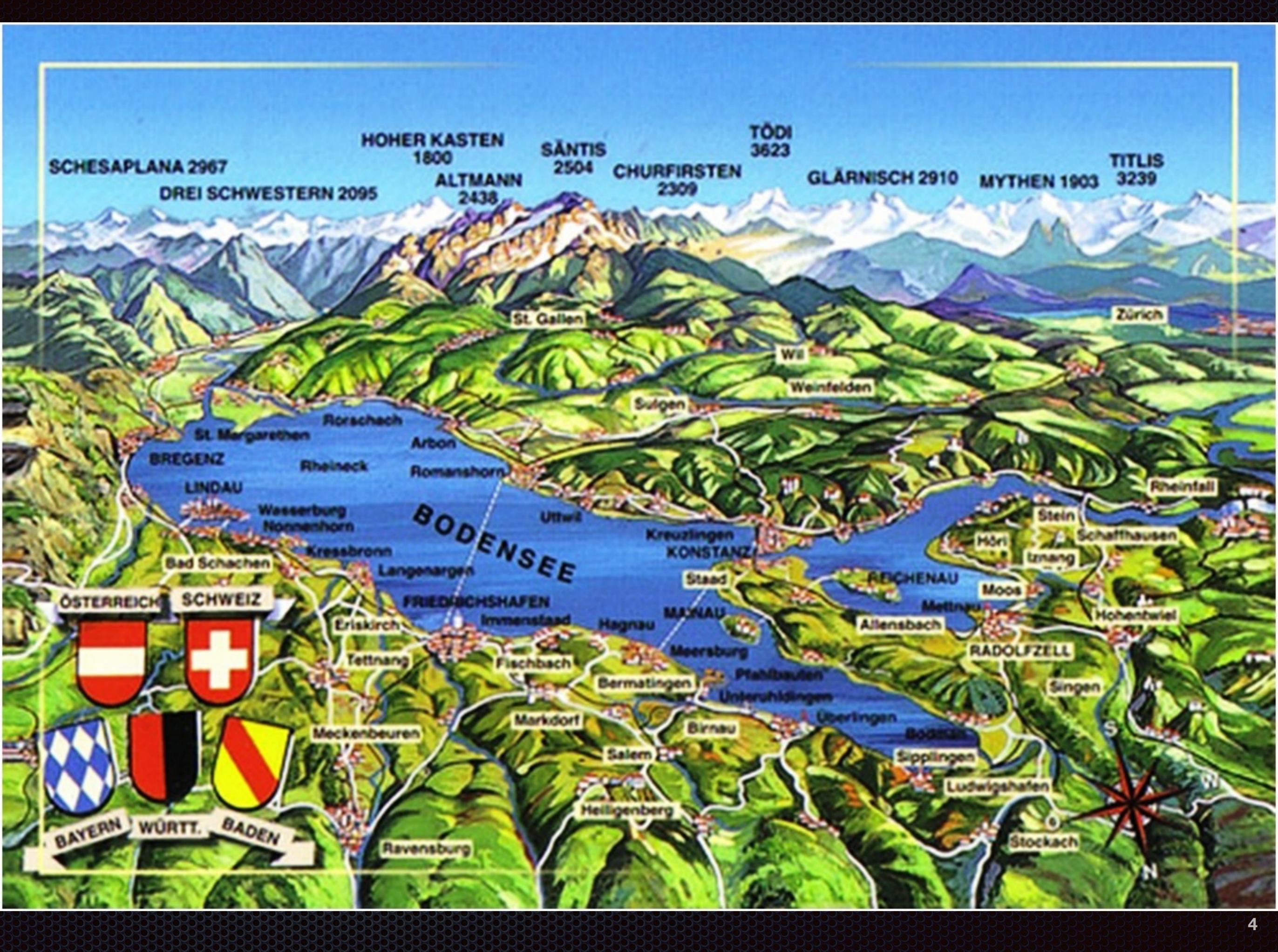
Christ
Covenant



Session #6 Martin Luther Nails It







SCHESAPLANA 2967

DREI SCHWESTERN 2095

HOHER KASTEN
1800

ALTMANN
2438

SÄNTIS
2504

CHURFIRNSTEN
2309

TÖDI
3623

GLÄRNISCH 2910

MYTHEN 1903

TITLIS
3239

St. Gallen

Zürich

Wil

Weinfelden

Sulgen

BREGENZ

LINDAU

BODENSEE

KONSTANZ

REICHENAU

RADOLFZELL

ÖSTERREICH

SCHWEIZ

FRIEDRICHSHAFEN

MANAU

Allensbach

Moos

Hohenbiele



Eriskirch

Immenstaad

Hagnau

Meersburg

Mettneu

Singen



BAYERN

WÜRTT.

BADEN

Tettnang

Fischbach

Bermatingen

Pfahlbauten

Unteruhldingen

Singen

Meckenbeuren

Markdorf

Birchau

Überlingen

Bodan

Sipplingen

Markdorf

Salem

Heiligenberg

Überlingen

Sipplingen

Ludwigshafen

Ravensburg

Heiligenberg

Salem

Heiligenberg

Sipplingen

Ludwigshafen

Ravensburg

Heiligenberg

Salem

Heiligenberg

Sipplingen

Ludwigshafen

Ravensburg

Heiligenberg

Salem

Heiligenberg

Sipplingen

Ludwigshafen





1415 Council of Constance



Condemned Jan Hus

“would die with gladness... in the truth of the gospel.”









HERETIC

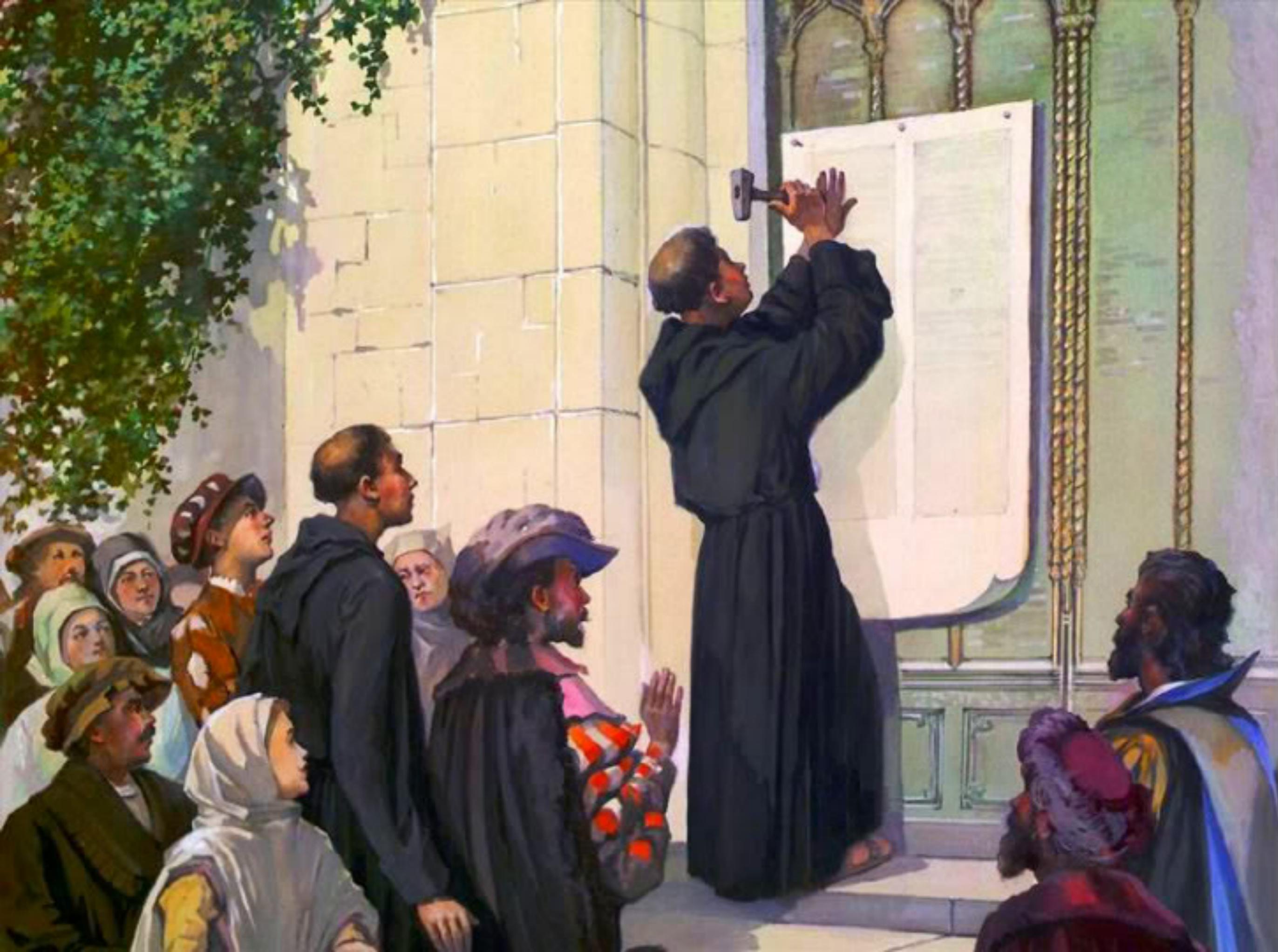
“In a hundred years God will raise up a man whose calls for reforms cannot be suppressed.”





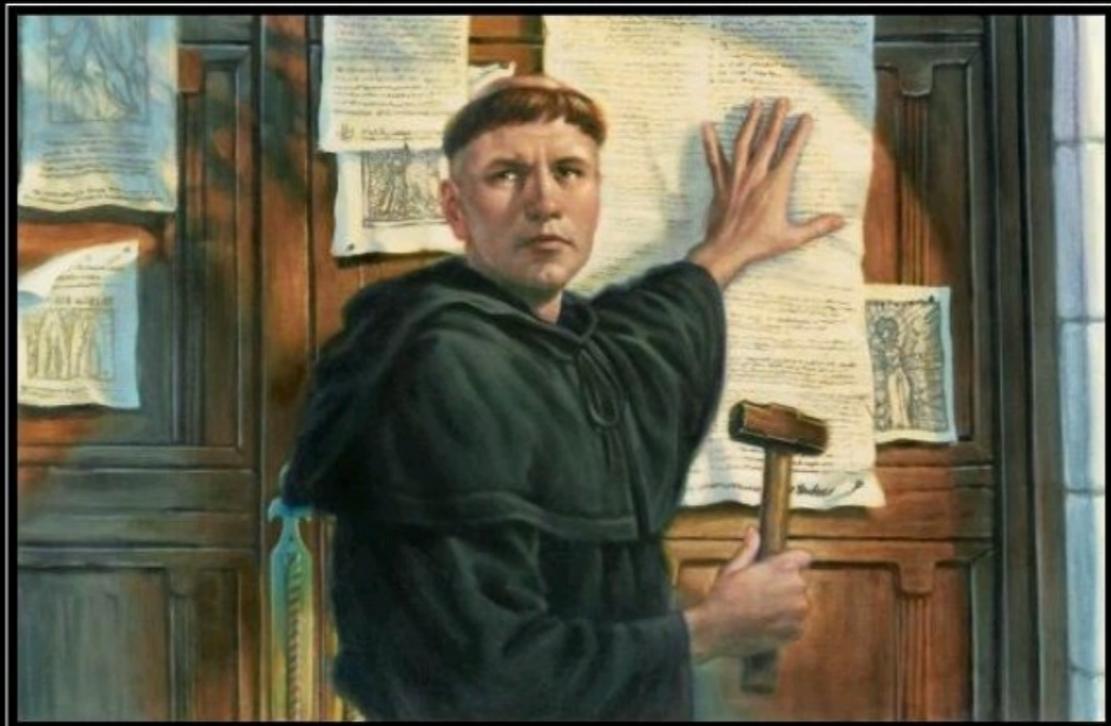
**102
years later**

Castle Church in Wittenberg, October 31, 1517





DemotivatorSite.com



Reformation Day

Because theology nerds need a holiday, too!

AM ANFANG
WAR DAS WORT



LUTHER
2017
500 JAHRE
REFORMATION





TODAY

Wittenberg
English Ministry

English Worship Service

5:00 p.m. (17:00 Uhr)

CASTLE CHURCH

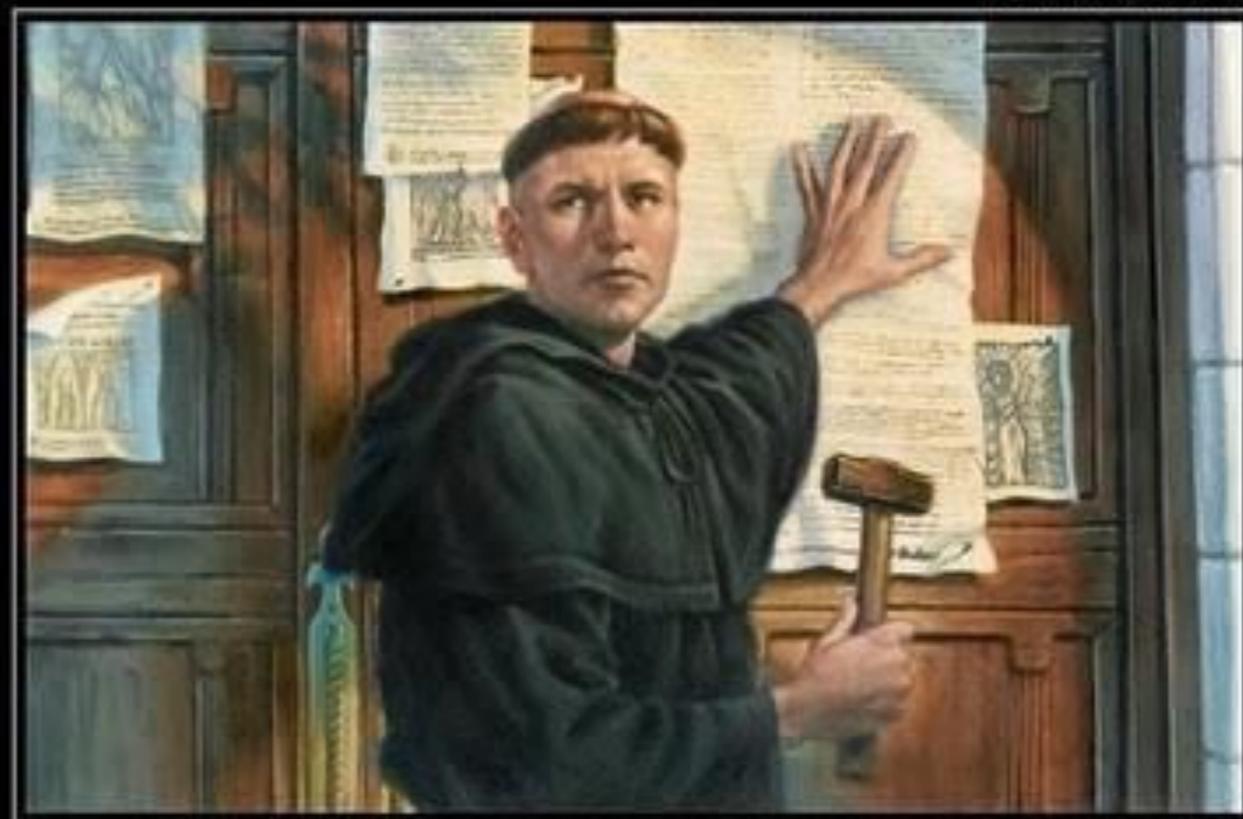
**Celebrate Martin Luther's Faith
and the Faith of the Reformation**

Sing "A Mighty Fortress" in Luther's Church



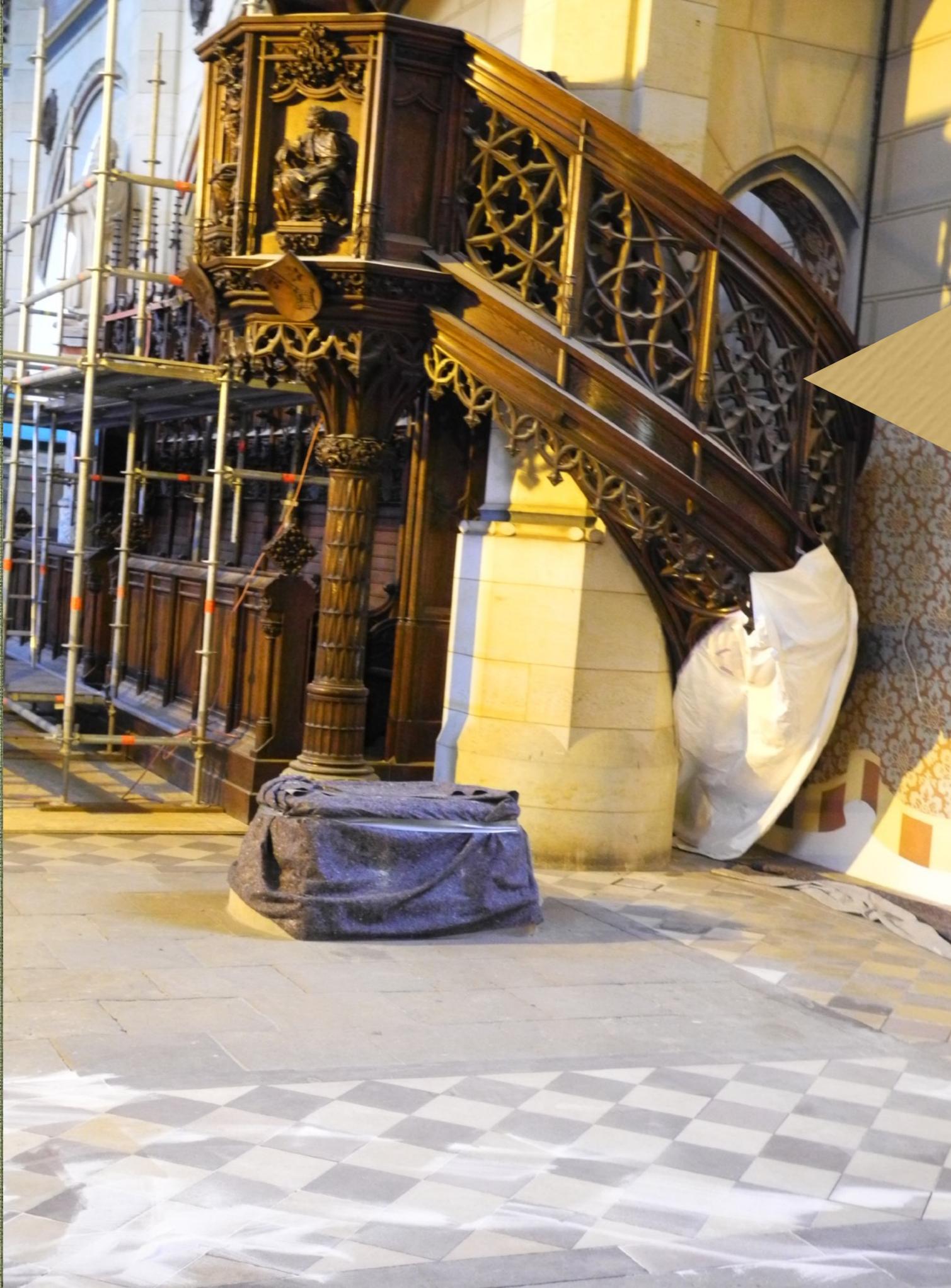


DemotivatorSite.com



Reformation Day

Because theology nerds need a holiday, too!



LUTHER'S PULPIT

LUTHER'S TOMB

**GUESS WHAT I
BOUGHT IN THE SHOP?**



**MARTIN
HIT THE NAIL ON
THE HEAD
95 TIMES**

BACKGROUND ON THE MONK WITH A MALLET



WHY DID LUTHER NAIL THIS NOTICE ON THE CHURCH DOOR?

- * **bulletin board**
- * **stimulate discussion**
- * **copy sent with cover
letter to Archbishop
Albert**





Sale of indulgences



I need money to build this.



Community Chest

GET OUT
OF JAIL FREE

THIS CARD MAY BE KEPT UNTIL NEEDED, OR SOLD





**20,000
relics**

Castle Church, Wittenberg, Germany

**I'll show you part of the cloud
from the ascension !**



Castle Church, Wittenberg, Germany



TETZEL -
People
bought
them out of
town,
returned to
Wittenburg,
showed
Luther



Luther taught here:

disturbed that some were using indulgence certificates as licenses to sin!

AMORE ET STUDIO ELUCIDANDAE
 ueritatis hae subscripta disputabunt Vuittenbergae, Praesidete
 R. P. Martino Luther, Artium & S. Theologiae Magistro, eius-
 demq; ibidem lectore Ordinario. Quare petit ut qui non pos-
 sunt uerbis praesentes nobiscum disceptare, agant id literis ab-
 sentes. In nomine domini nostri Iesu Christi. Amen.



Omnino & Magister noster Iesus Christus, di-
 cendo poenitentiam agite &c. omnem uitam si-
 delium, poenitentiam esse uoluit.

Quod uerbum poenitentia de poenitentia sacra-
 mentali (i. confessionis & satisfactionis quae
 sacerdotum ministerio celebratur) non po-
 test intelligi.

- ij Non tamen sola intēdit interiorē; immo interior nulla est, nisi
 foris operetur uarias carnis mortificationes.
- iiij Manet itaq; poena donec manet odium sui (i. poenitentia uera
 intus) scilicet usq; ad introitum regni caelorum.
- v Papa non uult nec potest, ulla poenas remittere; praeter eas,
 quas arbitrio uel suo uel canonum imposuit.
- vj Papa nō potest remittere ulla culpā, nisi declarādo & appro-
 bando remissam a deo. Aut certe remittēdo casus reseruos
 sibi, quibus contēptis culpa prorsus remaneret.
- vij Nulli prorsus remittit deus culpam, quia simul eum subijciat
 humiliatum in omnibus sacerdoti suo uicario.
- viiij Canones poenitentiales solū uiuentibus sunt impositi; nihilq;
 morituris, secundū eosdem debet imponi.
- ix Inde bene nobis facit spiritus sanctus in Papa: excipiēdo in su-
 is decretis semper articulum mortis & necessitatis.
- x Indocte & male faciūt sacerdotes ij, qui morituris poenitētiās
 canonicas in purgatorium reseruant.
- xj Zizania illa de mutanda poena Canonica in poenā purgato-
 rij, uidentur certe dormientibus Episcopis seminata.
- xij Olim poenae canonicae nō post, sed ante absolutionem impo-
 nebantur, tanq; tentamenta uerae contritionis.

DISPUTATIO DE VIRTUTE INDVLGEN.

- xij Morituri, per mortem omnia soluant, & legibus canonū mor-
 tui tam sunt, habentes iure earū relaxationem.
- xiiij Imperfecta sanitas seu charitas morituri, necessario secum fert
 magnū timorem, tūtoq; maiorē, quāto minor fuerit ipsa.
- xv Hic timor & horror, satis est, se solo (ut alia taceam) facere poe-
 nam purgatorij, cum sit proximus desperationis horror.
- xvj Videntur, infernus, purgatorium, caelum differre; sicut despe-
 ratio, prope desperatio, securitas differunt.
- xvij Necessarium uidetur animabus in purgatorio sicut minui hor-
 rorem, ita augeri charitatem.
- xviiij Nec probatū uidetur ullis, aut rationibus, aut scripturis, q; sint
 extra statum meriti seu augendae charitatis.
- xix Ne hoc probatū esse uidetur, q; sint de sua beatitudine certae
 & securae, saltem oēs, licet nos certissimi simus.
- xx Igit̄ Papa per remissionē plenariā omnium poenarū, non simpli-
 citer omnium intelligit, sed a seipso tūmodo impositarū.
- xxj Errant itaq; indulgentiarū praedicatores ij, qui dicunt per Pa-
 paē indulgentias, hominē ab omni poena solui & saluari.
- xxij Quin nullam remittit animabus in purgatorio, quā in hac ui-
 ta debuissent secundum Canones soluere.
- xxiiij Si remissio ulla omnium omnino poenarū pot̄ alicui dari; certū
 est eam nō nisi perfectissimis, i. paucissimis dari.
- xxiiij Falli ob id necesse est, maiorem partē populi; per indifferentē
 illam & magnificam poenae solutae promissionem.
- xxv Qualē potestatem habet Papa i purgatorijū gūaliter talē habet
 q;libet Episcopus & curat⁹ in sua diocesi, & parochia spāliter.
- i Optime facit Papa, q; nō potestate clauis (quā nullam habet)
 sed per modum suffragij, dat animabus remissionem.
- ij Homine praedicant, qui statim, ut iactus nūmus in cistam tin-
 nerit, euolare dicunt animam.
- iiij Certū est nūmo in cistam tinniente, augeri quæstum & auariti-
 am posse; suffragijū autē ecclesiae est in arbitrio dei solius.
- iiij Quis scit si omnes animae in purgatorio uelint redimi, sicut de
 sancto Seuerino & paschali factum narratur?
- v Nullus securus est de ueritate suae contritionis; multo minus

**LUTHER
REFERS TO
POPE
OVER 30X**



Latin, not German!

AMORE ET STUDIO ELUCIDANDAE
ueritatis haec subscripta disputabunt Vuitenbergæ, Præsidente
R. P. Martino Luther, Artium & S. Theologiae Magistro, eius-
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bando remissam a deo. Aut certe remittendo casus referuatos
sibi, quibus contempts culpa profus remaneret.
 - vij Nulli profus remittit deus culpam, quia simul eum subijciat
humiliatum in omnibus sacerdoti suo uicario.
 - vij Canones poenitentiales solum uiuentibus sunt impositi; nihilq;
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- xviii Nec probatum uidetur ullis, aut rationibus, aut scripturis, quod sint
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- xix Nec hoc probatum esse uidetur, quod sint de sua beatitudine certae
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- xxiii Falli ob id necesse est, maiorem partem populi; per indifferentem
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- xxv Qualem potestatem habet Papa in purgatorium generaliter talē habet
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- i Optime facit Papa, quod non potestate clauis (quam nullam habet)
sed per modum suffragij, dat animabus remissionem.
- ii Hominem praedicant, qui statim, ut iactus nummus in cistam tin-
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- iii Certum est nummo in cistam tintiente, augeri questum & auari-
ciam posse; suffragium autem ecclesiae est in arbitrio dei solius.
- iiii Quis scit si omnes animae in purgatorio uelint redimi, sicut de
sancto Severino & paschali factum narratur?
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**WHAT WAS RESULT
OF NAILING?**



WHAT WAS RESULT OF NAILING?

Someone had 95
thesis translated,
printed, and widely
distributed. Within
month just about all
of Germany had read
them and then spread
to rest of Europe.

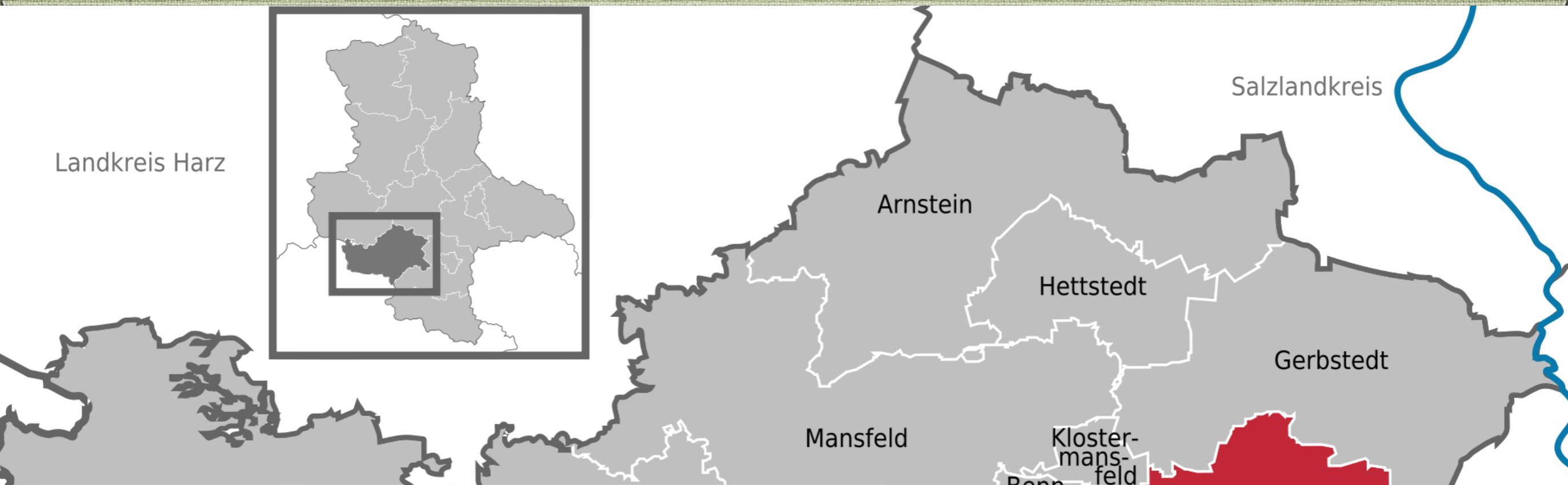


**WHERE DID
LUTHER COME
FROM?**

**Out of a
thunderstorm!**



Landkreis Harz





Parents wanted him to be lawyer

Sent to boarding school @ age 14

Age 18 entered University of Erfurt







**“Saint Anne
help me! I will
become a
monk.”**

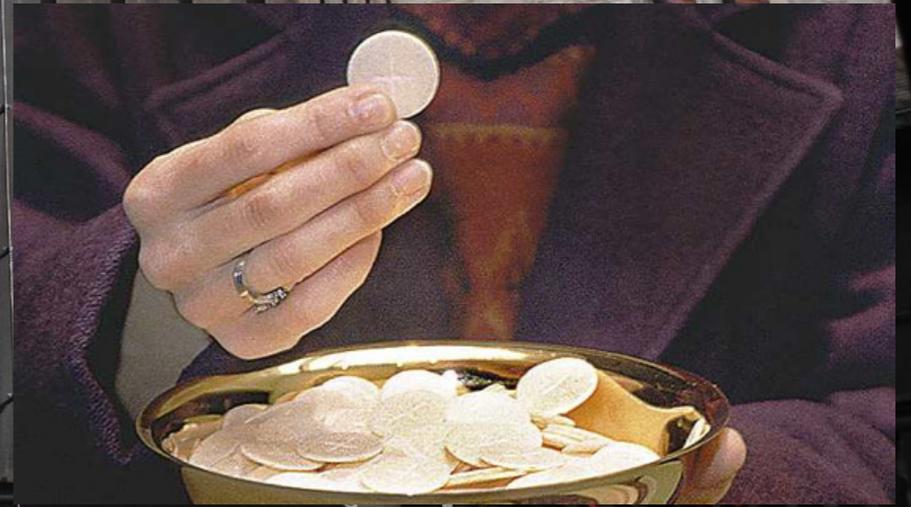
**Law
career**

**DRAMATIC
CHANGE**

**Monk in
monastery**







**I want
you to
take a trip
down to
Rome...**



DR. STAUPITZ.

**AFTER A CONTEMPORARY OIL PAINTING IN THE AUGUSTINIAN MONASTERY
AT SALZBURG.**



**Had to hike across the Alps,
heading to Rome...**

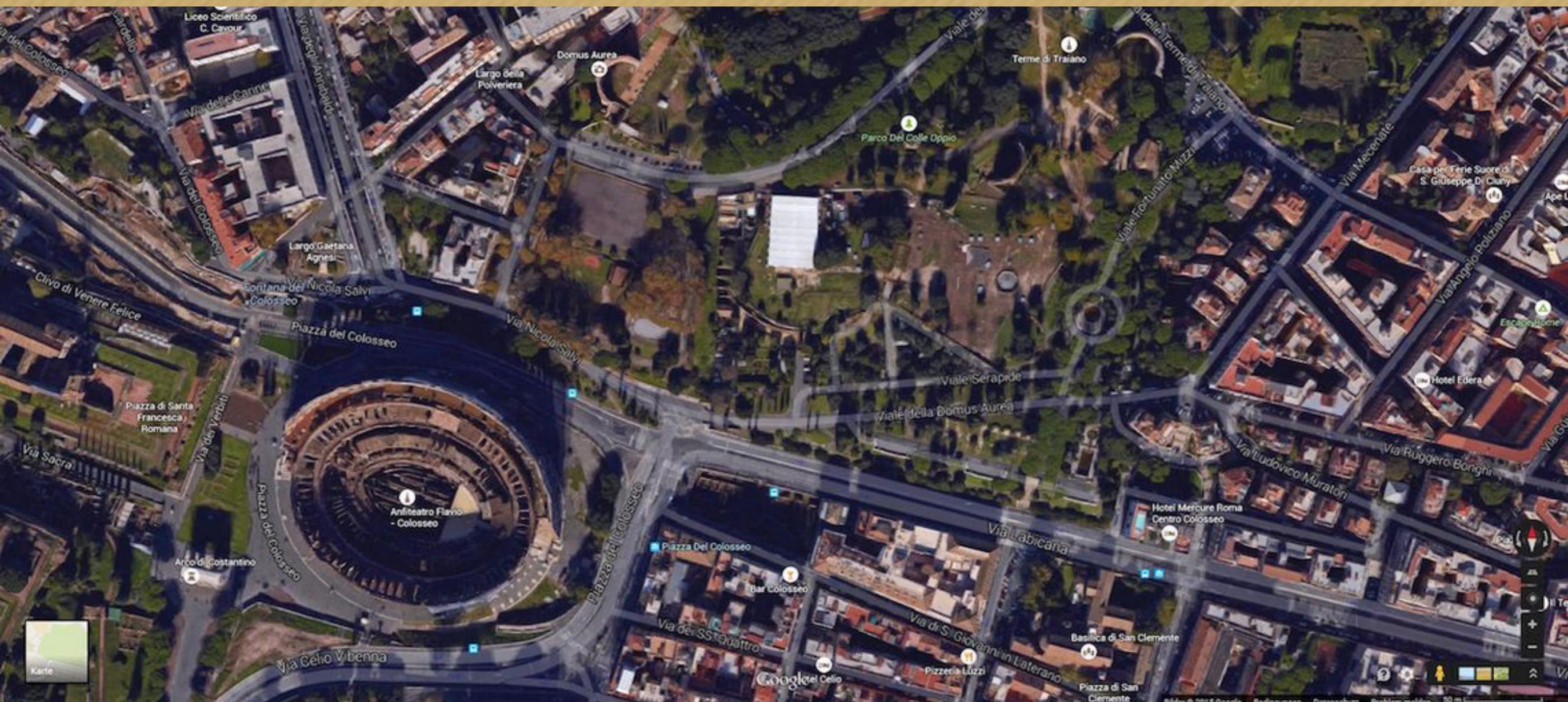


LUTHER WAS DISAPPOINTED AT WHAT HE SAW HERE



LUTHER DISILLUSIONED

- **Luxury in which cardinals lived**
- **Immoral behavior of clergy**
- **Pilgrimage visiting 7 churches in one day**

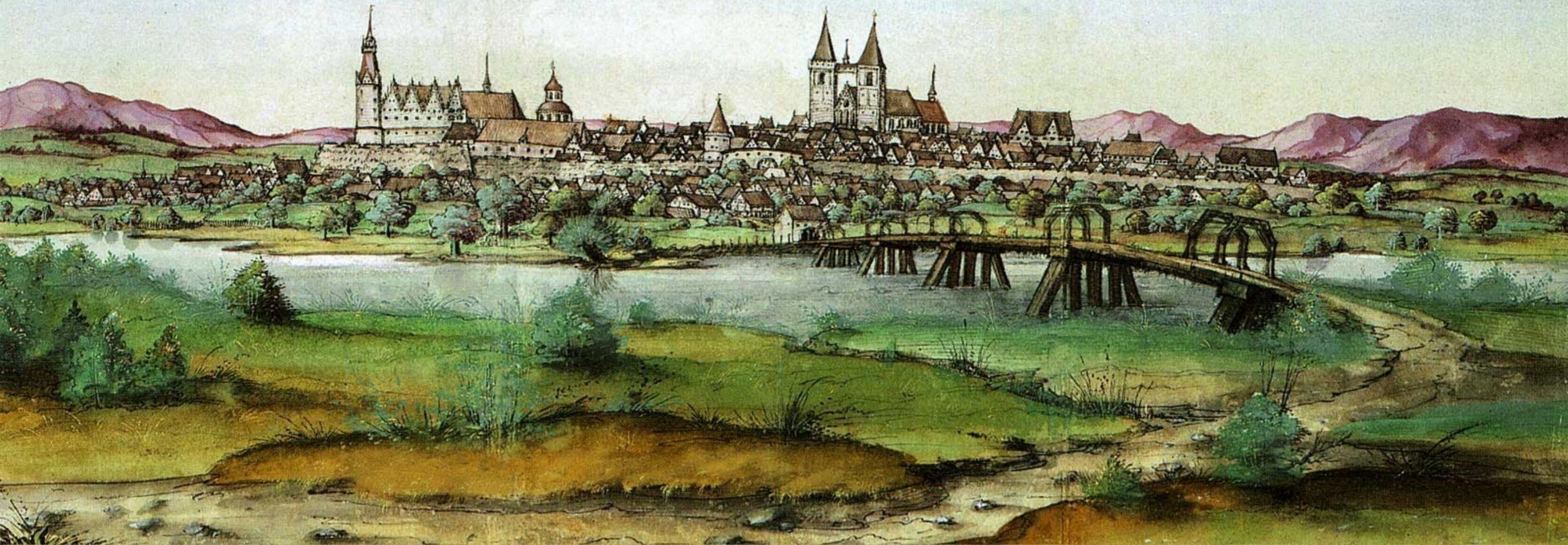




Crawled up steps in Palace of Pilate — Lord's Prayer

WITTENBERG

Invited to teach at University in this town



Luther's tower experience in Wittenberg

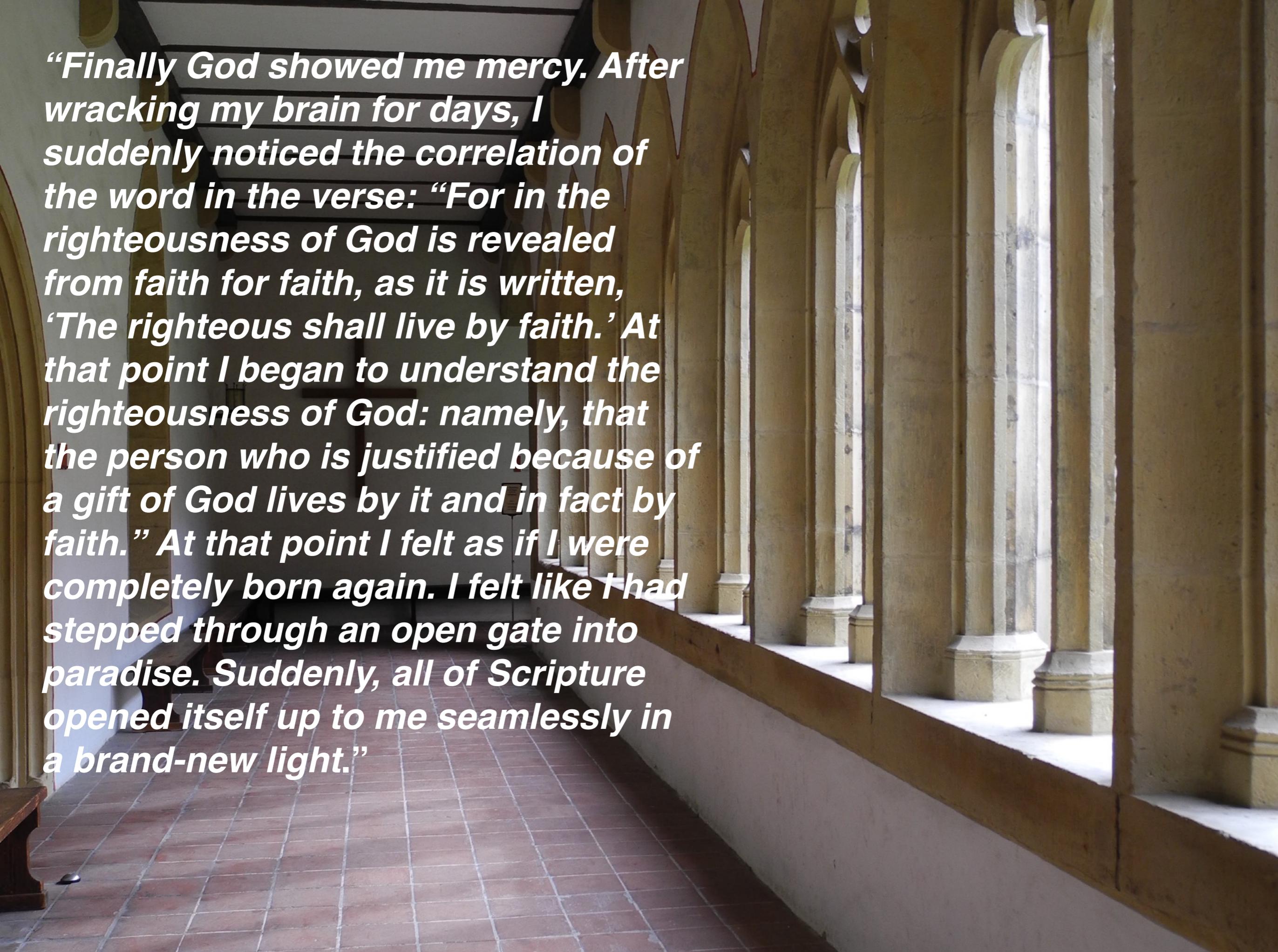
1513

**Asked to teach
book of Romans**









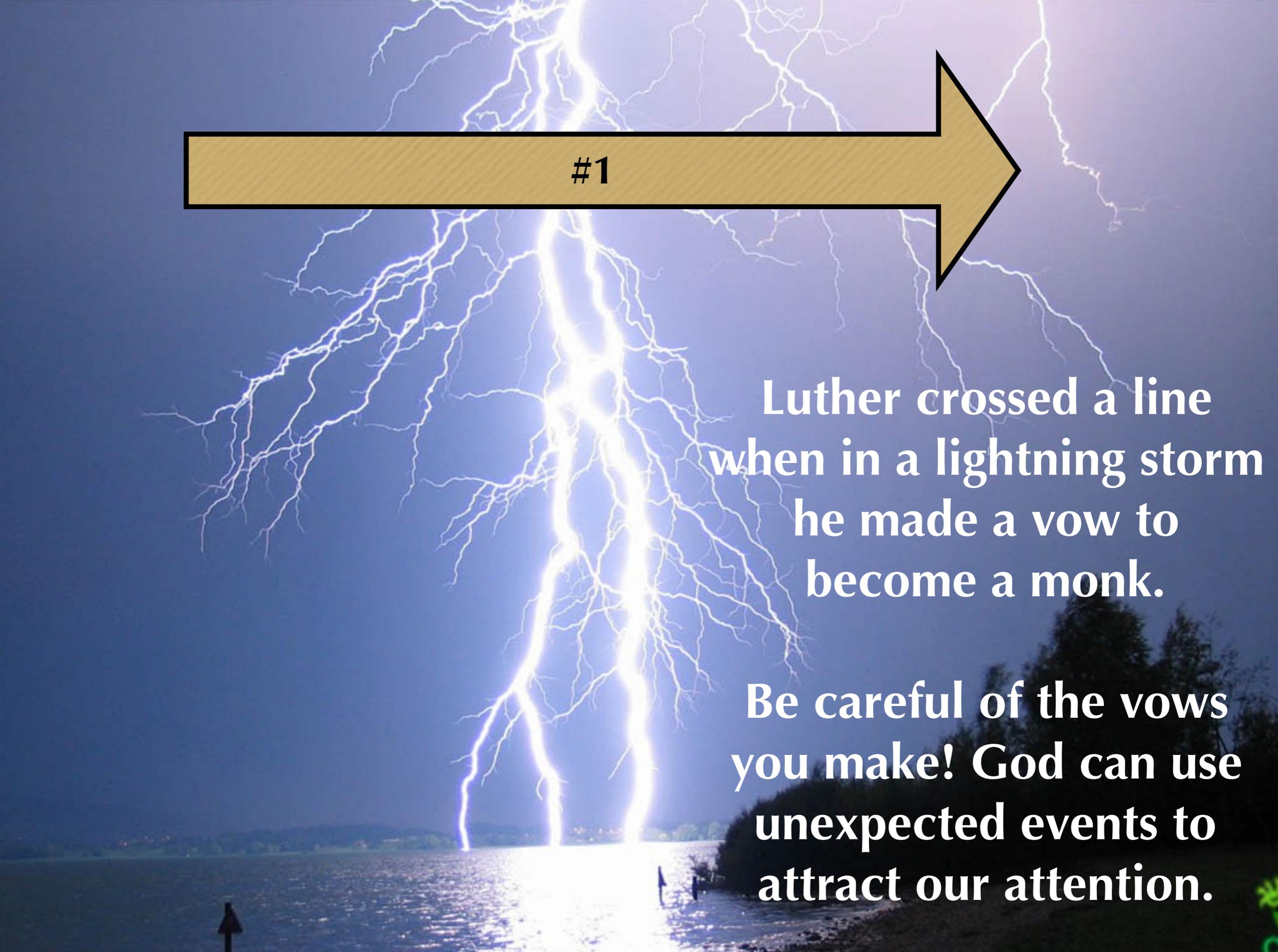
“Finally God showed me mercy. After wracking my brain for days, I suddenly noticed the correlation of the word in the verse: “For in the righteousness of God is revealed from faith for faith, as it is written, ‘The righteous shall live by faith.’ At that point I began to understand the righteousness of God: namely, that the person who is justified because of a gift of God lives by it and in fact by faith.” At that point I felt as if I were completely born again. I felt like I had stepped through an open gate into paradise. Suddenly, all of Scripture opened itself up to me seamlessly in a brand-new light.”



**Within 4
years of tower
experience
picked up a
mallet**

APPLICATION

**We should recognize the importance of moments
where we cross a line and find there's
no turning back.**



#1

**Luther crossed a line
when in a lightning storm
he made a vow to
become a monk.**

**Be careful of the vows
you make! God can use
unexpected events to
attract our attention.**

#2

**Luther crossed a line when he crossed
the Alps and visited Rome.**

**Sometimes the trips we make can be life-changing!
Travel can open us up to new perspectives.**



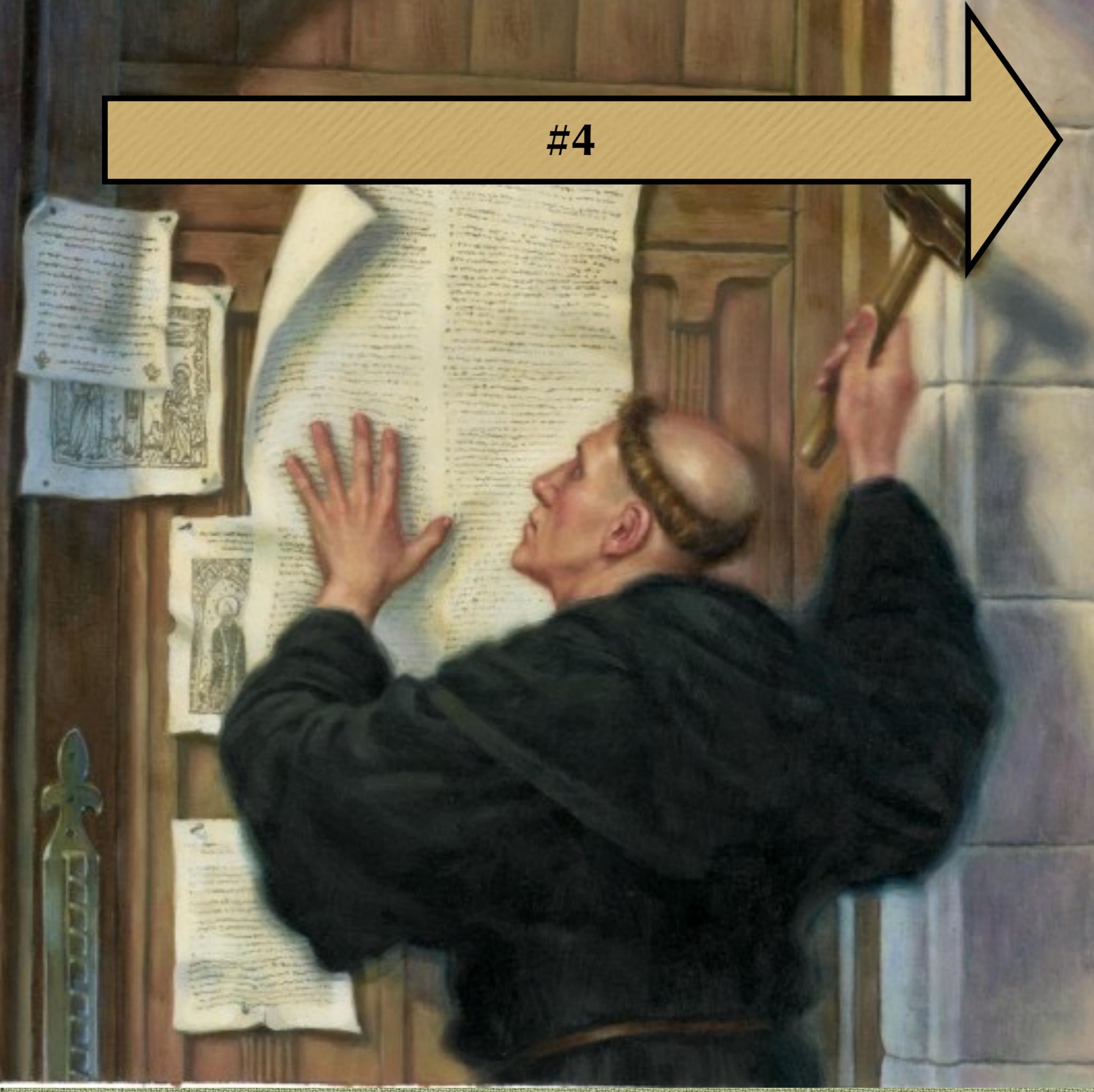
#3

Luther crossed a line when he dug into the truths of Scripture in Romans and entered the tower in Wittenberg



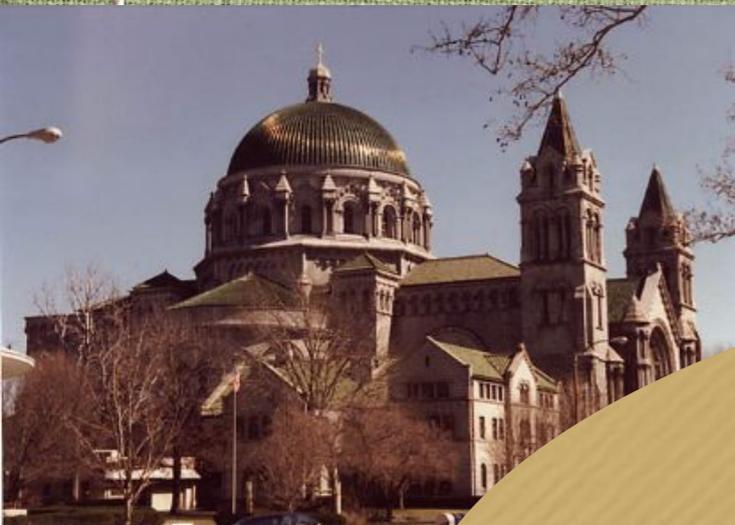
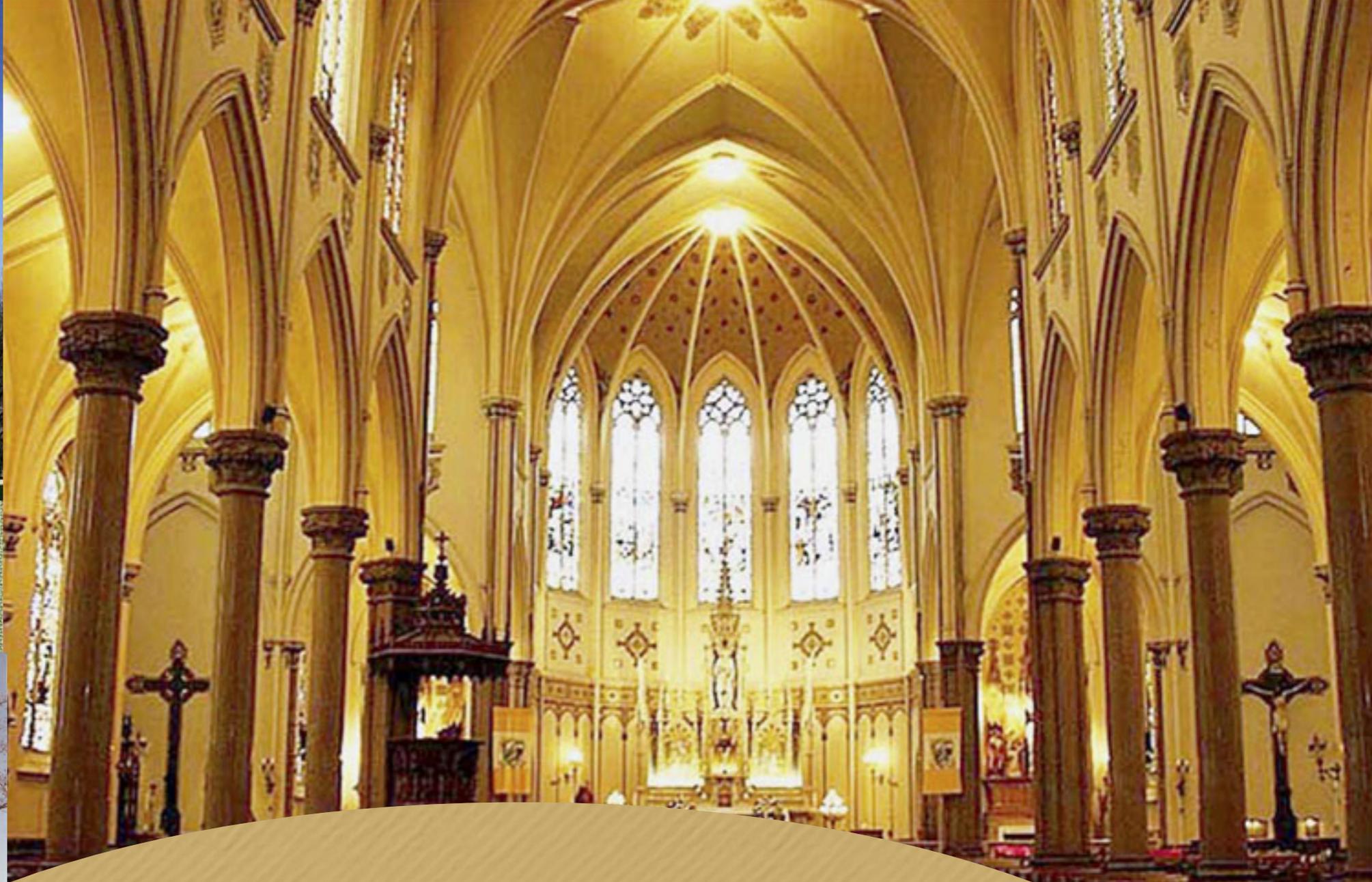
“The Bible is a remarkable fountain: the more one draws and drinks of it, the more it stimulates thirst.”

#4

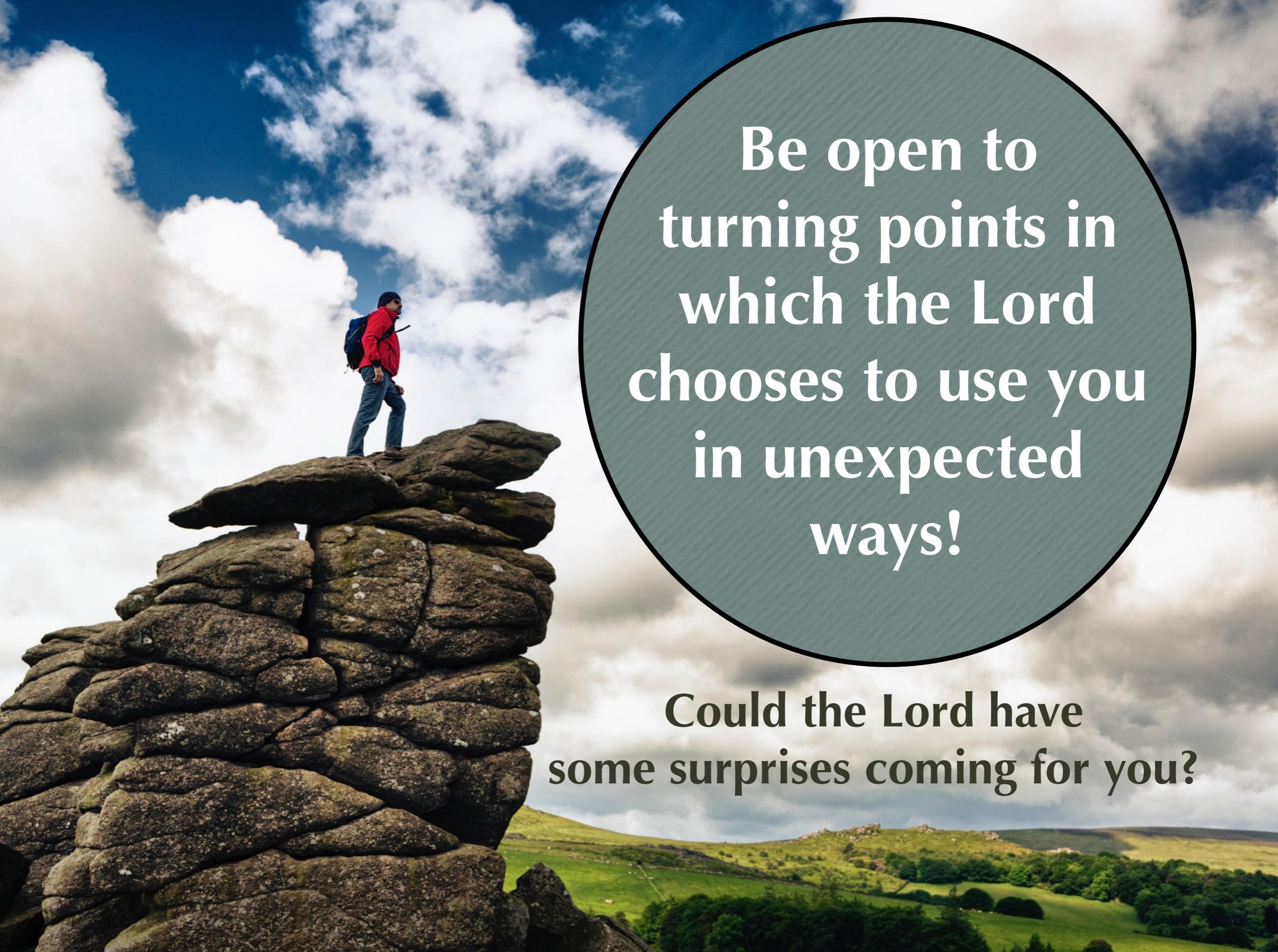


Luther crossed a line when he nailed the 95 Thesis to the door.

Making our convictions known publicly can be costly!



“We’re pleased to provide the cathedral for you to use for your meeting. Please don’t nail anything to the doors this time.”



**Be open to
turning points in
which the Lord
chooses to use you
in unexpected
ways!**

**Could the Lord have
some surprises coming for you?**



We'll be back next week to explore the rest of the story of Martin Luther.

