## **Scripture on Sin**

(\*A small sampling from the Bible. All scripture is ESV.)

Genesis 3	
1 Samuel 15	
Romans 5:12-21	
Romans 6:1-14	
Isaiah 59:1-2	Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear you.
Romans 3:23	For all have sinned and fall short of the glory of God
Romans 6:23	For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord
Romans 5:12-13	Therefore, just as in came into the world through one man, and death through sin, and so death spread to all men because all sinned – for sin indeed was in the world before the law was given, but sin is not counted where there is no law.
Romans 12:9	Let love be genuine. Abhor what is evil; hold fast to what is good.
1 Thes 5:22	Abstain from every form of evil
Hebrews 3:13	But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.
Romans 14:23	But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.
Romans 3:9-11	What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, as it is written: "None is righteous, no, not one; no one understands; no one seeks for God."
Galatians 3:10	For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."
Galatians 3:22	But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.
Romans 7:17	So now it is no longer I who do it, but sin that dwells within me.
1 John 3:4	Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.
James 4:17	So whoever knows the right thing to do and fails to do it, for him it is sin.
James 1:13-15	Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.
1 John 1:8,10	If we say we have no sin, we deceive ourselves, and the truth is not in us.
1 John 1:9	If we confess our sins, he is faithful and just to forgive us our sins and to cleans us from all unrighteousness.

1 John 1:10	If we say we have not sinned, we make him a liar, and his word is not in us.
John 10:10	The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.
2 Corinthians 11:3, 14	But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. (14) And no wonder, for even Satan disguises himself as an angel of light.
Romans 6:12-16	Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.
Romans 6:21-23	But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.
Romans 7:14-23	For we know that the law is spiritual, but I am of the flesh, sold under sin.
Deuteronomy 5:8-10	You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.
Ephesians 4:25 - 28	Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members on of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steak, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.
Colossians 3:25	For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.
Romans 7:7, 12	What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet." (12) So the law is holy, and the commandant is holy and righteous and good.
Ephesians 2:1-3	And you were dead in your trespasses and sins, in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.
1 John 2:15-17	Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world – the desires of the flesh and the desires of the yes and pride of life – is not from the Father but is from the world. And the world is passing away along with its desires, but whoever does the will of God abides forever.
Hebrews 4:12- 17	For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joins and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who is ever respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.